



”כייין טאג”

Yud-Aleph Nissan. The birthday of the *Nossi Hador*. The exceptional words spoken by the Rebbe in the following *Sicha*, illuminate the significance of a *Nossi's* birthday and its relevance to each and every one in the generation, based on the Frierdiker Rebbe's expression regarding his birthday (Yud-Beis Tammuz) as “my day”. [It should be noted that in the year 5732, the Rebbe regarded the day of Yud-Aleph Nissan as “*Meiner a tog*” – “my day”¹]:

On Yud-Beis Tammuz, 5702, the [Frierdiker] Rebbe said:

“Each year on Yud-Beis Tammuz, my father would say a *Ma'amor* especially for me in private, in addition to the *Ma'amor* recited on Shabbos for the public. Yud-Beis Tammuz was “my day” (“*Mein tog*”) – my Yom Tov.”

The meaning of the words “my day” includes the fact that he is the “owner” (“*Baal-habos*”), over this day. Just as one who speaks of “my possessions” – implying that he actually owns them.

This can be understood according to the story told in the *Yerushalmi*²:

The *Possuk*³ tells us that when the Jewish people battled against *Amalek* in the desert, Yehoshua and his men only succeeded in **weakening** the enemy, but not destroying them completely (“*ויחלש*”

יהושע את עמלק”).

The reason given in the *Yerushalmi*: The people of *Amalek* set those soldiers whose birthday was on that day in the front lines, since on one's birthday he has extra power – “*Mazoloi goiver*” thereby making it more difficult to defeat them.

If this is the case with regard to *Amalek*, the lowliest of all nations and the harshest of all *Klipos*, this most certainly must also be true with regard to the Jewish people – on the birthday of a *Yid* he surely has “*Mazoloi goiver*”.

This is the meaning of what the [Frierdiker] Rebbe said of Yud-Beis Tammuz that it is “my day”, that he owns this day, because on his birthday he has “*Mazoloi goiver*”.

Now, on one's birthday his *Neshomah* begins to be revealed. Included in that

first “sprout” of revelation is all the *Avoda* which will be accomplished throughout his entire lifetime. This is particularly true regarding a *Nossi*, for a true leader is born to be a leader; as *Chazal* tell us about *Moshe Rabbeinu* that from the moment he was born, he was already worthy to be a leader.

Being that the [Frierdiker] Rebbe asserts that he is the “owner” of this day, this implies that he is actually the owner of everything pertinent to his entire generation. For the entire generation, and everything accomplished in it, is included in the birthday of its *Nossi*.

(*Shabbos Parshas Bolak*, 5724)

1. *Sicha* of Shabbos Hagadol, 10 Nissan, 5732.
2. Rosh Hashonah 3:8.
3. Shemos 17:13.