



”דער ונפלינו פון חסידים און בפרט תמימים...”

“The Rebbe is With You!”

B”H. 11 Elul, 5710

Greetings and blessings!

It pains me to hear that you are not in the best of health, and it has also been said that from time to time you are downhearted.

This surprises me greatly, for it is well-known and explained in numerous places in Chassidus that a Chossid must always to feel the truth. (In fact, this is expected from every created being. What sets Chassidim a ‘notch-higher’ (“*Ve’niflinu*”) in this area is that Chassidim, and more specifically Temimim, have to **feel** it, in addition to just understanding it intellectually).

This actually constitutes the two opposites that exist in every creation: On the one hand, when on his own, he is completely nullified and is like complete nil and naught. But on the other hand, due to the fact that he is created by ‘*Atzmus Ein Soif*’, and this is his very essence in its entirety – he is omnipotent (“*Kol yochof*”).

For ordinary Yidden and Chassidim

this is quite a difficult thing to feel. But for Temimim who are connected to their *Nossi*, the [Friediker] Rebbe, this must be with complete simplicity.

Each and every one of them must feel and know that when a *Tzaddik* departs this world, he is still to be found in all the worlds; more so than during their lifetime. And as the Alter Rebbe adds: even in this world of action [in the mundane world]. This is because all the limitations of space have now fallen away [and no longer restrain him]. Consequently, everyone should feel that the Rebbe is together with him.

To contemplate upon one’s personal situation, there are specifically designated times when this is to be done. The rest of the time, it is much better to think about the Rebbe, how he is constantly connected to his *Mekushorim* and guides them in every step of their way.

Just this thought alone, even without special contemplation, should strengthen all his *Kochos* and should enable one to use them out in accor-

dance with the [Friediker] Rebbe’s will.

Should any thoughts contrary to these creep into one’s mind, he should realize that it is a plot of the *Yetzer Hora*, who attempts to find various ways to disturb him from Torah and *Mitzvos*.

The bottom-line from of the above:

You must be strong and firm in your trust in the *Brochos* of the *Tzaddik* – the (Friediker) Rebbe. He is the one who guides you along the proper path, as long as your spirit does not fall. You should say *Kapitel 71* every day.

The main thing is: it should be etched deeply in your mind that the Rebbe is with you, and you can rely on him that all will be good, because ‘*Atzmus*’ is the ultimate good and the Rebbe is the intermediary with ‘*Atzmus*’, and he carries out the will that it should all be good, and that in the end it will be a visible and revealed good...

(Igros Kodesh vol. 3 pg. 419)