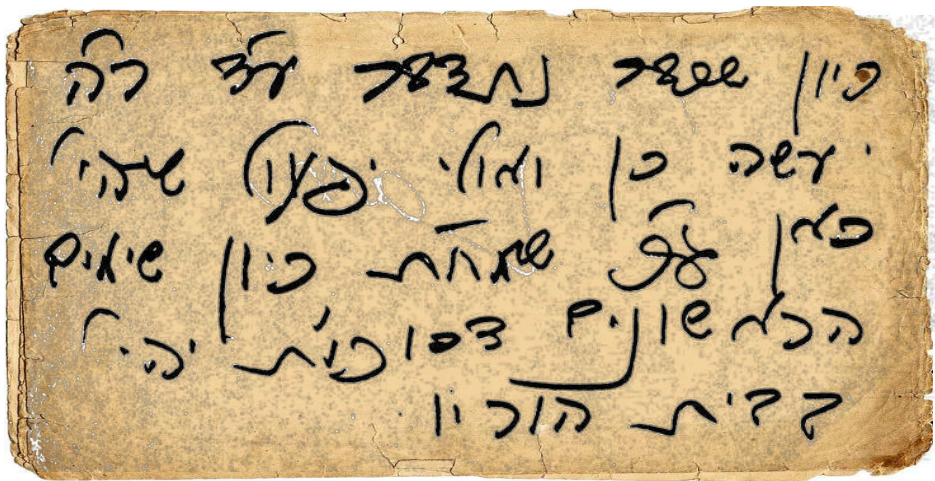




Simchas Torah with the Rebbe

A text of the Rebbe's response in his holy handwriting to a *Bochur* who wrote that for Rosh Hashonah and Yom Kippur he will remain in Yeshivah (i. e. near the Rebbe), and for Sukkos he plans to be at home:



"כיון שכבר נתדבר ע"ד [על-דבר] ר"ה [ראש-השנה] יעשה כן ואולי יפעול שיהי כאן ג"כ שמח"ת [גם כן שמחת-תורה], כיון שימים הראשונים דסוכות יהי בבית הוריו."

"Since you already have come to a conclusion regarding Rosh Hashonoh, you should do so [as you have decided]. Perhaps you can accord to be here for Simchas Torah as well, since for the first days of Sukkos you will be at your parents' home."

learning their Torah and following in their ways, for Moshiach will come when "All the wellsprings [of Chassidus] have spread forth". May this happen immediately now!"

Year after year the Rebbe stressed this message to his Chassidim; the days of Rosh Hashonah are precious. They are days which have an effect on the entire year, just like one's head affects his entire body, so make sure every moment is treasured and used out in the most fitting

way.

Therefore the days of Rosh Hashonah should be used to strengthen ones Hiskashrus to the Rebbe. On a practical level; by learning the Rebbe's Torah, resolving to be even more careful with his Takanos, doing even more in the area of "Hafotzas Hamayonos" – spreading Yiddishkeit and Chassidus to others and increasing in our Ahavas Yisroel to every single Yid. This should ultimately lead to a deeper and internal Hiskashrus, one that completely takes over every fiber of ones

being. Through this we will merit a "K'sivah V'chasimah Tovah", and a year filled with Torah and Mitzvos.

May we merit to hear the Shofar of Moshiach immediately now!

1. In fact when it came to the Tzemach Tzedek it took a few moments until the Chassidim came up with one!
2. Second day Rosh Hashonah 5746
3. 5745
4. 5745
5. (through mentioning their names and singing their niggunim)