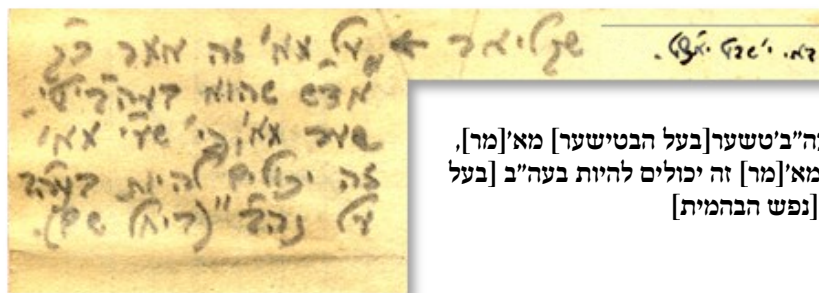




Who is Boss

The Ma'amor Bosi L'gani holds a very important place in the heart of each Chossid. The original Ma'amor (the first of a four part Hemshech) was given out by the Frierdiker Rebbe to be published and learned in honor of Yud Shvat, the day on which the Frierdiker Rebbe was later Nistalek.

About this maamar [of 5683] the Rebbe Shlita said that it is a Balebatisher Maamar, meaning: through this Maamar one can become the Baal Habayis [in charge] of his Nefesh Habahamis.



על
מא' [מר] זה
אמר כ"ק
אד"ש שהוא בעה"ב טשער [בעל הבטישער] מא' [מר],
פי' [רוש] שע"י מא' [מר] זה יכולים להיות בעה"ב [בעל
הבית] על נפ"ב [נפש הבהמית]

The entire Bosi Legani Ma'amar was originally said by the Frierdiker Rebbe on Shabbos Parshas Bo, 5683 with a different Dibur Hamaschil and a few other minor changes. The maamar was published to be learnt for Rebbetzin Rivkah's yartzeit on Yud Shvat 5710 but when the Frierdiker Rebbe was nistalek it became known as the Ma'amar HaHilula.

This Ksav Yad is where the Rebbe notes a remark made by the Frierdiker Rebbe about the original series of Ma'amorim of 5683.

A brief summary of the Ma'amar:

The first Ma'amor begins with the idea of *Ikkar Shechina* which was originally revealed here in this world but through subsequent Aveiros it departed. However,

through the Avodah of *Iskafia* and *Ishapcha* we can reveal Elokus in all the worlds. It then discusses the Avodah of Korbonos and how it applies to each one of us. The first Ma'amor concludes with the ideas of *Shtus* which conceals the Nefesh Elokis, and its counterpart; *Shtus Dikedusha*.

The second Ma'amor speaks about the 'Keresh' (beam) that was used in the Mishkan. It then explains what this means in ones Avodah; transforming 'Keshes and 'Sheker' into a 'Keresh'.

In the third Ma'amor, the Frierdiker Rebbe explains the idea of *Tzivos Hashem*. Using a physical army as an example, the Ma'amor points to the way a king will open up precious treasure houses just for the sake of victory. It explains how this

applies to businessmen and those that sit and learn. It also elaborates certain levels of Elokus.

The fourth and final Ma'amor of the Hemshech, begins with an explanation and continuation from where the third Ma'amor left off. It then explains what the 'treasure' is by each one of us and the *Middas Hanitzochon* (victory) which is rooted in the very essence of our Neshomos. It concludes with the concept of the Neshoma descending into a body and how one can overcome ones Nefesh Habehamis with the *Middas Hanitzochon* and thereby draw down the 'treasure'.

As we can see, much attention is given in of each of the Ma'amorim to how one can control the 'animal' inside of him.