

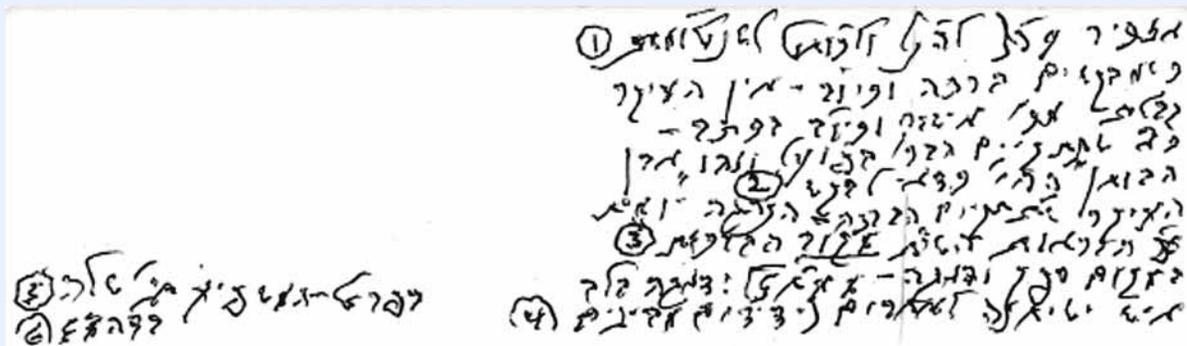


# Receiving Brochos

In connection to the story featured in last month's edition of Reb Simcha Gorodetzky (A Chassidisher Derher vol. 15 p. 24) , we present the following Ksav Yad Kodesh written on a letter sent to the Rebbe during Tishrei 5748.

The letter below was written by a woman who, not having received an answer from the Rebbe to her original letter, proceeded to express her dismay, remarking that had she known the Rebbe wouldn't respond, she would not have written in the first instance.

To this, the Rebbe responded:



1) I will mention the said request by the Tziyun [of the Frierdiker Rebbe], and a Brocho for a Ksiva Vachasima Tovah Leshono Tovah Umesukah.

2) When one asks for a Brocho and the like, the main point is not to receive a receipt of confirmation [etc.] in writing, rather that the Brocho actually be fulfilled, and this determines if it was at all worthy to request.

3) The fulfillment of the Brocho comes primarily by conducting yourself each day according to the directives of Hashem, the **source** of Brochos.

4. In the place of doubt and worry, Chazal say: "If one's heart worries, he should speak of it to others"—[meaning] knowledgeable acquaintances.

5. And specifically your Mashpia.

6. You should check your Mezuzahs.

1) אזכיר עה"צ להנ"ל ולכוח"ט לשנטומ"ת [= על הציון להנזכר לעיל ולכתיבה וחתימה טובה לשנה טובה ומתוקה] (2) כשמבקשים ברכה וכיו"ב [= וכיוצא בזה] - אין העיקר קבלת מכ"ת [תב] אישור, וכיו"ב בכתב - כ"א [= כי אם] שתתקיים הבר' [כה] בפועל וזהו "אבן הבוחן" ההי' כדאי לבקש

3) העיקר שתתקיים הברכה - הנהגה יומית ע"פ [= על פי] הוראות השי"ת [= השם יתברך] מקור הברכות

4) במקום ספק ודאגה - אמחז"ל [= אמרו חכמינו ז"ל]: דאגה בלב איש ישיחנה לאחרים [ידידים מבינים]

5) בפרט - המשפיע תי' שלה

6) בדהמ"ז [= בדיקת המזוזות]