

“חיה מושקא שתליט”א

The Rebbe’s appreciation for those who did things commemorating the Rebbetzin was apparent throughout the years. Often in *Sichos*, he would repeatedly thank anyone who made an effort to establish institutions bearing her name and in general, anything that would carry on her legacy.

But perhaps above all, the Rebbe acknowledged the fact that so many Jewish girls have been called after her name¹.

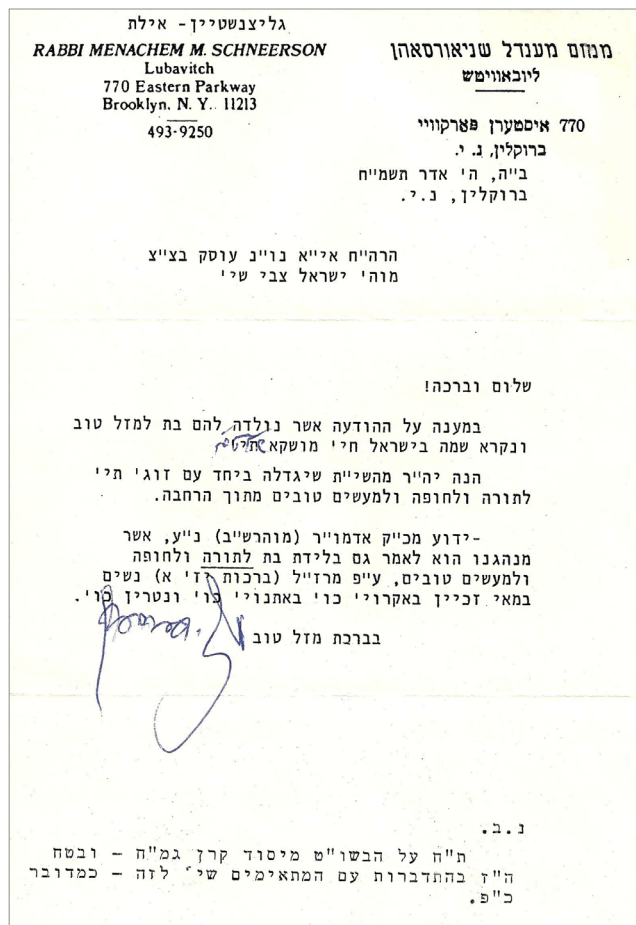
Additionally, in the usual letters that the Rebbe would send to bless the parents of a newborn baby, the word “*Shtlit*”a” was added following the name when the baby was named “Chaya Mushka”, in display of unique affection².

The letter featured here was sent to Rabbi Yisroel Glitsenstein of *Eretz Yisroel*, who named his daughter “Chaya Mushka” already during the Rebbetzin’s *Shiva*. Note how the Rebbe changed “*Shetichye*” to “*Shtlit*”a” in his own holy handwriting. (The Rebbe had also enclosed two ten-Shekel bills in the envelope).

Later on, this special addition would always be typed into the original text of the letter. ■

1) See *Sichas Chof Beis Shevat*, 5752; *Sichos Kodesh* 5752 Vol. 2 p. 650.

2) The Rebbe would write this title for all those named after members of his personal family (his mother, Rebbetzin Chana, and at times also his brothers, Yisroel Arye Leib and Dovber).



THE REBBETZIN'S MEIDLACH



THE REBBE WATCHES THE PROCESSION OF THE
LAG B'OMER PARADE, 5750 (CREDIT: LUBAVITCH ARCHIVES)

As mentioned, the Rebbe made a great deal of the fact that so many Jewish girls have been named “Chaya Mushka” for the Rebbetzin. Pictured here is a group of small girls all bearing the name “Chaya Mushka” parading by the Rebbe on Lag B’Omer, 5750, two years after Chof Beis Shevat.

At their lead, they carried a grand banner, reading:
“רעבצין חיה מושקא מיידלאך כ”י [=כן ירבו]; רבות בנות עשו חיל ואת
עלית על כולנה”

Those who were present noticed that the Rebbe seemed very pleased as he looked at each one individually. ■