



לזכות
 החיילים בצבאות ה'
 מנחם מענדל, ראדא זעלדא רחל,
 שרה רבקה שיחיו
 נדפס ע"י הוריהם
 הרה"ת ר' מתתיהו
 וזוגתו מרת נחמה גאלדע שיחיו
 דעווילין

IN THE REBBE'S HOME

Following *shiva* for the Rebbetzin, the Rebbe continued leading the *tefillos* at his home, and for a full year Lubavitch World Headquarters moved to 1304 President Street. The *sichos* said throughout the week and the distribution of dollars on Sunday afternoons all took place in the Rebbe's home.

This continued throughout the year of *aveilus*, aside for Shabbosim¹ and Yomim Tovim, when the Rebbe would stay in his room at 770 and daven in the big shul.

After the year of *aveilus* concluded, the Rebbe remained at his home until the passing of Rashag, on 6 Adar I 5749*. From that period on, the Rebbe generally remained in 770 and returned home periodically for short stays. As the years went on, the Rebbe frequented his home less and less, until 5752*, when the Rebbe stopped going home altogether.



21 ADAR 5748, CB HALBERSTAM VIA JEM 308310

Immediately following the *histalkus*, the main floor of the house was quickly transformed into a shul.



27 SHEVAT 5748, CB HA-LBERSTAM VIA JEM 101744

Due to the limited amount of space, only a select amount of Chassidim and guests were able to attend the Rebbe's *minyan*.

A raffle rotation was arranged for *bochurim* to receive the chance to participate in the *tefillos*.



Up until this point, most Chassidim never came near, let alone entered, the Rebbe's house. This was the first time that the Rebbe was opening up this most private space for all. There was a sense of closeness, the feeling that the Rebbe is sharing his pain with the Chassidim.

This was also the first time that the Chassidim had the *zechus* to daven three tefillos a day in the Rebbe's holy presence.² *Bochurim* would strain to hear every word of the Rebbe's *tefillos*.



The Rebbe's *sefer Torah* was brought from 770 to be used for *kriah* on Mondays and Thursdays. As usual, the Rebbe would receive the third *aliya*.

After the *kriah*, the Rebbe would recite *kaddish*.



21 ADAR 5748, CB HALBERSTAM VIA JEM 308318



21 ADAR 5748, CB HALBERSTAM VIA JEM 308348

6 SHEVAT 5750, LEVI FREIDIN VIA JEM

Following Mincha or Maariv the Rebbe would signal if there would be a *sicha*.







21 ADAR 5748, CB HALBERSTAM VIA JEM 308315

A live video hookup was arranged for the Chassidim to hear the *sichos* and the Rebbe's *tefillos*, in 770 and around the world. In this picture we see Rabbi Chaim Borch Halberstam directing the hookup from a makeshift control center in the kitchen.



Leaving to the Ohel, the Rebbe would exit to the backyard through the kitchen, and enter the car near the garage.





22 SHEVAT 5751, LEVI FREIDIN VIA JEM 183829



25 NISSAN 5749, CB HALBERSTAM VIA JEM 25640

In addition to the regular Sunday distribution, dollars would often take place following a *sicha*, a tradition that continued throughout the years to come. The line would start from outside and through the front door; after receiving the dollar one would walk through the kitchen and exit from the backyard.

2 NISSAN 5748, YOSSI MELAMED VIA JEM 113473



6 SHEVAT 5750, LEVI FREIDIN VIA JEM 235573

6 SHEVAT 5750, LEVI FREIDIN VIA JEM 235409



Many times, at the conclusion of the distribution the Rebbe would put one or two dollars in the back of his siddur (usually depending on how many dollars were given to each person during that particular *chalukah*), as can be seen in this picture.

Then the Rebbe would return upstairs,
sometimes while encouraging the
singing of a *niggun*.



22 SHEVAT 5751, LEVI FREIDIN VIA JEM 183833

1. Except for the first three Shabbosim following the Shabbos of *shiva*.
2. Until then the Rebbe would daven with the *minyán* in 770 on special days, such as Purim, Erev Rosh Hashanah and Erev Yom Kippur, and join for *krias haTorah* on Mondays and Thursdays.