

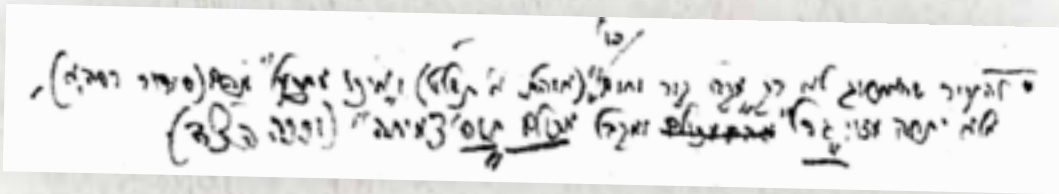


# כתב יד קודש

לעילוי נשמת  
ר' יצחק ליב בן ר' חיים אהרן ע"ה  
בלאק  
נלב"ע ערב חגה"ס י"ד תשרי ה'תשע"ח  
ת'נ'צ'ב'ה'  
נדפס ע"י  
משפחתו שיחיו

# Living Like An Esrog

This *ksav yad kodesh* was written by the Rebbe as an edit to a *bracha* he gave to the young recent emigres from the Soviet Union, while giving them sets of *daled minim* on Erev Sukkos 5732\*:



It should be noted that the *esrog* can not only handle cold and hot seasons, etc. (as explained in *Ohr Hatorah Sukkos* p. 1739) without being [negatively] affected (as explained in *Siddur Im Dach* p. 365a),

More so: It flourishes and has an **additional** measure of **growth** from experiencing **all** [seasons] (as explained in *V'Kacha* 5637 ch. 94).<sup>1</sup>

(*Likkutei Sichos* vol. 9, p. 389)

להעיר שהאתרוג לא רק "מקבל קור וחום כו" (אזה"ת סוכות ע' א'תשל"ט) ו"אינו מתפעל" מהם (סידור רסה, א), אלא יתרה מזו: "גדל" ומקבל **מכולם** "תוס' צמיחה" (וככה פצ"ד).

1. It seems that the Rebbe specifically noted this characteristic to these young boys, highlighting their *mesiras nefesh* for Yiddishkeit in Russia. As explained in the sources referenced by the Rebbe, when a Yid has *bittul* and *mesiras nefesh*, his *avodas Hashem* is unwavering regardless of the circumstances of his surroundings.