



## Cheshvan

- As we take leave from the festive month of Tishrei and head into the rest of the year, the Rebbe instructed Chassidim to arrange *farbrengens*, to take upon themselves *hachlotos* for the coming year.

Since *hachlotos* are different for men, women, and children, there should be special gatherings for women and children as well.<sup>1</sup>

## 7 Cheshvan - The Day the Last of the Yidden Returned Home From the Beis Hamikdash

- On this day, we should remind ourselves that as we begin our journey through our regular mundane lives, everything we do should be permeated with the feeling that we just returned from the holy atmosphere of the Beis Hamikdash.<sup>2</sup>
- On this day we begin asking for rain in Eretz Yisroel, since the final Yid has reached his home

and is longer on the road. This day serves as an important lesson in *ahavas Yisroel*, since we refrain from asking Hashem for rain, even if we really need it, in order not to cause trouble to another.<sup>3</sup>

## Chof Cheshvan - Birthday of the Rebbe Rashab

- Just like on the birthday of any *nossi*, Chassidim should spend the day following his *horaos*, learning the Rebbe Rashab's Torah, and giving *tzedakah* to the Rebbe Rashab's *mosdos*.<sup>4</sup>
- On Chof Cheshvan 5748\*, the 127th birthday of the Rebbe Rashab, the Rebbe distributed *Kuntres Heichaltzu* (the famous *maamar* of the Rebbe Rashab about *ahavas Yisroel*) to men, women, boys over the age of 12 and girls over the age of 11. On Chof Cheshvan 5751\*, the Rebbe distributed *Kuntres Eitz Hachayim* of the Rebbe Rashab, and five days later he gave out *Kuntres 'Anochi Magein Lach*, a *maamar* of the Rebbe Rashab.<sup>5</sup>

לע"נ  
הרה"ח הרה"ת שמואל דוד  
בן הרה"ח הרה"ת יעקב יוסף ע"ה  
תנ"צ'ב'ה'  
נדפס ע"י בנו  
הרה"ת מיכאל יצחק וזוגתו מרת חנה  
ומשפחתם שיחיו  
גורקאוו

- The year 5749\* was known as “*Shnas Habinyan*,” when the Rebbe encouraged the expansion of buildings to strengthen Torah and mitzvos.<sup>6</sup> On Chof Cheshvan that year, the Rebbe instructed Chassidim to enter a building that houses the Rebbe Rashab’s *mosdos* (like Tomchei Temimim), and when inside they should perform acts of Torah (learn from the Rebbe Rashab’s Chassidus), *tefillah* (say the Rebbe Rashab’s *kapitel*) and *tzedakah*.<sup>7</sup>

### Shabbos Mevarchim Kislev

- As the day of Shabbos includes all the days of the following week including Rosh Chodesh, the preparations for the month ahead, including *mitzva Chanukah*, should already start on Shabbos Mevarchim.<sup>8</sup>
- This Shabbos is also the date of the International Kinus Hashluchim. The Rebbe instructed that during the Kinus, the shluchim should utilize their time together to make *hachlatos* in increasing the spreading of Chassidus. The Rebbe also stressed

that the *hachlatos* should be taken together by many people, making their impact much stronger.<sup>9</sup>

- In 5752\*, the Rebbe requested that it be announced to all the shluchim: Our shlichus now is to prepare the world for Moshiach. Meaning, every action that is done to spread Yiddishkeit and Chassidus, must be with the proper focus, with the goal of bringing Moshiach closer.<sup>10</sup>

1. Hisvaaduyos 5743 vol. 1 page 360.
2. Motzei Zayin Cheshvan 5722.
3. Zayin Cheshvan 5746.
4. Hisvaaduyos ibid. page 462. See footnote 5.
5. Hisvaaduyos 5751 vol. 1 page 318.
6. Hisvaaduyos 5749 vol. 1 page 54.
7. Sefer Hasichos 5749 vol. 1 page 56.
8. Hisvaaduyos 5743 vol. 1 page 514.
9. Hisvaaduyos 5748 vol. 4 page 156.
10. Sichos Kodesh 5752 page 111.