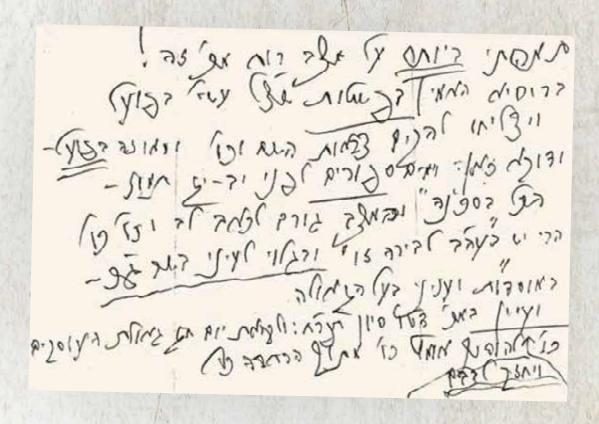




The Rebbe's response to a Chossid who in the past was active in spreading Yiddishkeit in the Soviet Union, and now was facing difficulties in his activities in the free world:



I was extremely shocked by the mood of this letter!

[Even] in Russia you **unambiguously** believed that you needed to take action and you would see success in establishing Hashem's legions [i.e. children going in the ways of Hashem], etc. and you indeed saw this **actualize**.

But now that you're here [in the free world]—a **mere few** days before Yud-Beis and Yud-Gimmel Tammuz—[you think that] everything is "in danger" [of falling apart], and this situation is causing you great heartache, etc. etc.

[Don't you realize that] "there is a Master of this metropolis," **revealed** and visible to humans too—over all of the institutions and activities of the baal hageula [the Frierdiker Rebbe].

You should also **analyze** the letter dated 15 Sivan 5688* [one year after the Frierdiker Rebbe's liberation]: In preparation for the day of liberation of all those who engage [in spreading Torah], etc. [May Hashem bless them] and **strengthen their hearts** to redouble their efforts... With abundance, etc.¹

תמהתי <u>ביותר</u> על מצב רוח מכ' זה!

ברוסיא האמין **בפשטות** שצ"ל עשי' בפועל ויצליחו להקים צבאות השם וכו' וראו זה **בפועל** -

ודוקא כאן - וימים **ספורים** לפני יב-יג תמוז - הכל "בסכנה" והמצב גורם לכאב לב וכו' וכו'

הרי "יש בעה"ב לבירה זו" **ובגלוי**לעיני בשר ג"כ- במוסדות ועניני
בעל הגאולה

<mark>ועיין</mark> במכ' דט"ו סיון תפר"ח: ולקראת יום חג גאולת העוסקים כו' <u>ויחזק לבבם</u> להוסיף אומץ כו' מתוך הרחבה כו'

^{1.} Igros Kodesh Admur HaRayyatz vol. 2, p. 81.