

What Are You Waiting For?



In a letter written to a relative shortly after the Friediker Rebbe's histalkus on Yud Shevat 5710, Rabbi Efraim Eliezer Yolles reveals some of the intimate details he knew about the Friediker Rebbe's connection with the Rebbe, and encourages the younger Chassidim to immediately accept the Rebbe as the new nossi!*



Sunday, Parshas V'Ata Hakrev [Tetzaveh] 5710*,
Day of the Shloshim [of the Friediker Rebbe].
Williamsburg.

My dear and cherished relative, Harav Tzvi,

I was unable to prolong [my stay] and speak with you,
my dear one, for I was in a hurry to return to my dear
daughter's home. Now, too, I am in a hurry to return home.

Throughout the hour and a half that I [just] spent
in the presence of the crown of Chassidei Chabad, the
true *tzaddik*, Ramash [the Rebbe] *shlita*, the impression
of the holy and pure words, uttered by the mouth of the
holy of holies, the [Friediker] Rebbe, was manifest:

On the night of Hoshana Rabba 5706*, he
[the Friediker Rebbe] told me that he would give
me a *hoshana* through [his son-in-law] Ramash

shlita, adding that "his hand is like my hand."

Obviously then, his [the Rebbe's] mouth is like his
[the Friediker Rebbe's] holy and pure mouth.

I stand in wonder at you, the young holy flock [of
Lubavitch], why are you procrastinating [and avoiding]
connecting yourselves with this holy and pure *tzaddik*?

Although I understood from the true and pure
words of the holy Ramash *shlita* that he is not yet
willing to lead the holy congregation, you, the young
members of the Chabad community, must overpower
even the will of the *tzaddik*, and [accept him as your
Rebbe] from below, for the sake of Hashem's glory.

I am not a Rebbe, but thank G-d, I am the son and the
student of a Rebbe, as well as the grandson and student
of a Rebbe and the *tzaddik* of a generation, a holy and

