

לע"ג  
הרה"ת ר' גבריאל נח וזוגתו מרת רבקה הי"ד הולצברג  
שנהרגו על קידוש השם בעת מילוי שליחותם במומביי, הודו  
בקשר עם יום היאהרצייט שלהם ר"ח כסלו  
ת.נ.צ.ב.ה.  
ע"י אחיינו

# IN ANSWER

*In conversation with Rabbi Chaim Shaul Bruk of Montana,  
the staff of A Chassdisher Derher learned the following two stories from him:*



After being diagnosed with infertility, my wife and I spent a few months considering adoption and debating the various options. During these months of discussions, we wrote to the Rebbe. Obviously, this information was still private knowledge; even my closest friends were unaware of these developments. Later on during that year, 5769, at the Kinus Hashluchim Motzei Shabbos, JEM showed a previously (and still) unpublished collection of short video clips of two women going by the Rebbe for dollars. During the first encounter, the woman asked the Rebbe about adoption and the Rebbe responded, *“Yes, that is a good thing, because it’s a good Segulah for having children. If you’re adopting a child, a child who became Jewish or was born Jewish, and you*

*are helping him to be a good Jew, to be raised up to be a good Jew, that is the best Segulah for having children of your own.”*

The second conversation we watched that evening was even more amazing! The woman asked the Rebbe for a bracha for children, and the Rebbe inquired if they had seen a doctor! The woman responded that the doctor told her she would be unable to have children. The Rebbe replied, *“Then it is worthwhile to think about adopting”*. Later, the Rebbe continued, *“Do something about adoption and that will be a Segula to have a child of your own with your husband. (The Rebbe hands her a dollar) this is for the adoption to be successful.”* The videos touched on the very subject that occupied our minds for the past few months! I sat and watched the presentation in utter shock.

My friends did not understand what my amazement was about. I walked out of the hall, called my wife and told her, “You won’t believe what I just watched. This is a direct message about the direction we need to go.”



*Sivan, 5772*

I was at the Ohel, writing my *pan*. In it, I asked the Rebbe for a bracha to help us meet our large financial obligations. Before I entered the Ohel, I received an email on my phone from the secretary of a well known Chabad philanthropist. A year and a half earlier, I had emailed this Yid to offer him the opportunity to donate money for the upkeep of our mikvah. Now, right before entering into the Rebbe, his secretary wanted to know ‘if the mikvah dedication was still available’. For the past two years, until today, I receive a monthly check from him for the maintenance of our mikvah.

In closing, Rabbi Bruk says, “It’s clear that I don’t do anything without writing to the Rebbe. Sometimes the Rebbe chooses to wait to respond for a few months or longer; it’s not my business- *“b’hadi kavshi derachamanah lama lach”*. The Rebbe will answer me when and how he wishes to answer me, and if he chooses to withhold the answer, I’m fine.” **D**