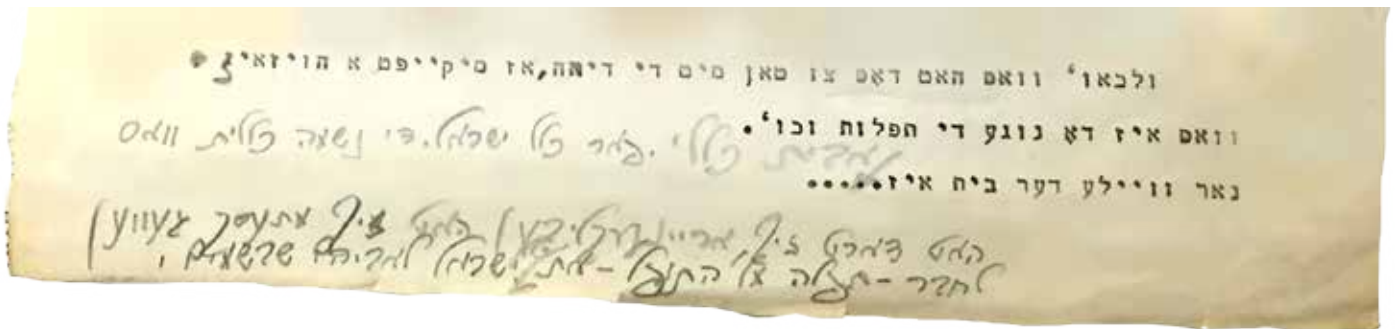




כתב יד קודש

A HOME FOR EVERY JEW

In this *ksav yad kodesh* written as an edit to a *sicha*, the Rebbe explains why, when he first moved into 770, the Frierdiker Rebbe spoke specifically about davening. If the building was purchased merely as a private residence, why would his first words be about the davening taking place in the shul there? The answer, explains the Rebbe, lies in understanding what the primary function of a Rebbe is, and what he occupies himself with, even in his so-called “private” home. The Rebbe explains:



...It is because the house is a universal house for all of the Jewish people. The [Rebbe, as a] *neshama klolis*, who resided there, engaged in connecting—as the word *tefilla* can be translated to mean “connect”—the Jewish people with their Father in heaven.

(*Sichas Rosh Chodesh Sivan*, 5710)

נאר וויילע דער בית איז א בית כללי פאר כלל ישראל. די נשמה כללית וואס האט זיך דארט אריינגעקליבען האט זיך מתעסק געווען לחבר -תפלה מלשון התופל- את כלל ישראל לאביהם שבשמים.