



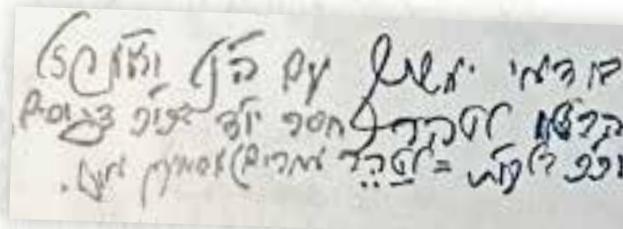
# כתב יד קודש

לזכות  
בנינו ובנותינו שיחיו  
ובהלל ותשבחות להשי"ת  
על שזכינו להיות נמנה  
בין שלוחי כ"ק אדמו"ר  
"אבער דער עיקר איז אז עס זאל זיין  
חסידישע נחת פון דער קינדער"  
נדפס ע"י הרה"ת ר' יואל גרשון  
וזוגתו מרת רבקה שיחיו  
קאראליין  
∞

# Help from Above

(Teshura Goldman-Mundshine 5776)

In honor of the Kinus Hashluchim, we present the following note in the Rebbe's ksav yad kodesh, written in response to a report of activities bringing Yidden closer to Yiddishkeit:



You will most certainly continue with the above mentioned [activities].

Chazal say, one who comes to purify (in many versions, the word לטהר is written without a "yud," this is also how it is printed in Likutei Torah; the implication is that it means to purify others [as opposed to the common understanding of the phrase - with a yud - meaning to purify oneself]) is assisted [from Above].

בודאי ימשיך עם הנ"ל  
ואמרז"ל [ואמרז"ל]  
הבא לטהר (חסר יו"ד בכו"כ  
[בכמה וכמה] דפוסים וכ"כ  
= [וכך כתוב] בלקוטי תורה  
[טהר אחרים] מסייעין אותו.



## EXPLANATION:

There are two ways to read the statement of Chazal "הבא לטהר מסייעין אותו"—When one comes to be purified he is assisted [from Above]."

Either it can read לטהר—with a yud—meaning to purify himself; or it can read לטהר—without a yud—meaning, to purify others.

The Rebbe is showing preference for the second version and notes that in Likutei Torah it is also written as such (see Likutei Torah Shmini Atzeres 89d).