



לעבן מיט'ן רבין



לעילוי נשמת
הו"ח א"א ר' חיים ב"ר יעקב ז"ל
גרייזמאן
נפטר עש"ק לאחרי הדלקת הנרות
עשרה בטבת תשל"ד
ומרת דינה בת ר' חיים משה ע"ה
פייגעלשטאק
נפטרה כ"ג אלול תשמ"ה
ומרת שרה אסתר בת אלתר יהושע ע"ה
פייגעלשטאק
נפטרה כ"ג תשרי תשע"ו
תנצב"ה
נדבת ע"י ולזכות נכדם
הרה"ת ר' חיים וזוגתו ביילא מינדל
שיחיו
וילדיהם מנחם מענדל, חי' מושקא,
לוי יצחק, חנה דינה ומשה אליהו שיחיו
גרייזמאן

5739, YOSSI IMELAMED via JEM 23114

Brazilian Delegation

TEVES, 5739

MONDAY NIGHT, EVE OF CHOF-DALED TEVES

During the afternoon, it was announced that there would be a farbrengen tonight. The farbrengen began at the usual time, 9:30 p.m.

On the way into the farbrengen, the Rebbe smiled to Reb Sholom Hecht. In the first *sicha*, the Rebbe spoke about the Alter Rebbe's style of spreading Chassidus and that of the Friediker Rebbe. After the *sicha*, the Rebbe had some cake and wine, and said *l'chaim*. During the *niggun* the

Rebbe said *l'chaim* and smiled to Mr. David Rosen (visiting with a group from Brazil; more on this below).

After the third *sicha*, the Rebbe asked that the pre-*maamar niggun* be sung and then said the *maamar* "*Habo'im Yashreish Yaakov*." During the *niggun* after the *maamar*, the Rebbe clapped along vigorously.

Towards the end of the farbrengen, they sang the *Niggun Hachanah* and the Alter Rebbe's *Niggun* followed by *Nye Zhuritzi*. The Rebbe then requested

that everyone should study the Torah of the Alter Rebbe [in *nigleh* and *Chassidus*] during the day of Chof-Daled Teves.

Niggun Shalosh Tenu'os was sung, followed by *Ani Ma'amin*. The Rebbe then started *Nyet Nyet Nikavo*, clapping along with great vigor.

Walking out of the farbrengen the Rebbe encouraged the singing of *Ki Besimcha* all the way to the elevator. When the Rebbe came upstairs he stopped to speak with Rabbi Klapman for a minute in *Gan Eden Hatachton*.

At 12:25 a.m. the Rebbe left his room and headed home. Again, the Rebbe smiled at Reb Sholom Hecht, as well as Mr. Henry Rhiner and Rabbi Yaakov Yehuda Hecht.

All the way until (and even when inside!) the car the Rebbe encouraged the singing of “*Ki Besimcha*.”

CHOF-DALED TEVES

During the morning, Rabbi Piekarski gave a *shiur kloli* on *Birchos Hanehenin*, as the Rebbe had requested (to study the Torah of the Alter Rebbe) at the farbrengen the night before. The *zal* was packed with all the *bochurim* learning in 770 and Chovevei Torah.

At 2:00 p.m. the Rebbe went to the Ohel. Before leaving, he glanced in the *zal*, where the *shiur* was still going on.

The yeshiva of Oholei Torah sent the Rebbe a booklet prepared by the bochurim with questions and answers and *marei mekomos* on the recent (Likkutei) Sichos. The response (a few days later, on Friday) was “ת"ח ודבר בעתו - בסמיכות לכ"ד טבת” (Received. Thank you. אזכיר עה"צ—הילולא דאדה"ז, אזכיר עה"צ). It was time-appropriate, close to 24 Teves—the

hillullah of the Alter Rebbe. I will mention it at the Ohel.”

Just before *maariv*, Rabbi Binyomin Klein called over Rabbi Moshe Feller (shliach in Minnesota, who was on his way to Washington to meet Senator Rudy Boschwitz of who had become close to Chabad of Minnesota) and told him the Rebbe wanted to speak to him. Rabbi Feller waited in *Gan Eden Hatachton* where the Rebbe spoke to him for a few minutes. As the Rebbe was talking, he went into his room and brought out the two English volumes on the life and philosophy of the Alter Rebbe, and gave them to Rabbi Feller for Senator Boschwitz.

When the Rebbe went out into the foyer, Rabbi Feller's son was standing next to the big *pushka*. The Rebbe took out some coins and asked Rabbi Feller whether his son would also be going to Washington, to which he responded affirmatively. The Rebbe gave the boy some coins, and told him to give them to tzedakah. After taking a few steps forward, the Rebbe turned back to them and wished them “פארט געזונטערהייט און הערן בשורות טובות—Have a safe trip and may we hear good news.”

Mr. Katch from England was waiting there too. The Rebbe asked whether he received the message that had been sent to him. Mr. Katch confirmed that he had. The Rebbe smiled and blessed him that he should have a lot of *nachas*, then continued on to the car.

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25 TEVES

After *mincha*, the Rebbe spoke to the Oren family from Brazil in *Gan Eden Hatachton* prior to their return home.

The Rebbe started in English, “Thank you for your help [to Chabad in Brazil].” He then blessed Mr. Oren with success in business and in spreading Yiddishkeit here [America] and there [Brazil].

Accompanying them was Rabbi Yosef Wineberg who told the Rebbe that Mr. Oren's sister is also flying today. She mentioned that she understood French, so the Rebbe repeated everything in French for her. The Rebbe then said with a smile, “Are there any other languages we need to talk in?”



LEVI FREIDIN VIA JEM 191719

BOCHURIM LEARN IN THE SMALL ZAL, UPSTAIRS 770, 5739.

26 TEVES

The Rebbe arrived from home shortly after 10:00 a.m. and joined the *minyan* for *krias haTorah*, putting some coins in the *pushka* on his way in. After *kriah*, the Rebbe said Tehillim *kapitel* 77 (his *kapitel*), and the first and last *possuk* of 78 (the Rebbetzin's *kapitel*).

In the hallway from the *zal* to his room, the Rebbe exchanged words with Mr. Kay, a lawyer from Yerushalayim who was waiting there. The Rebbe greeted him with a smile and “*Shalom aleichem*.” After a brief conversation about his work, the Rebbe wished him success and good news.

SHABBOS VA'EIRA, 28 TEVES

At 8:30 a.m., the Rebbe joined the *minyan* for Tehillim, which he recited while seated. After Tehillim the Rebbe went to his room, returning at 10:35 for *shacharis*. In the afternoon, the Rebbe went home for about an hour.

Upon his return to 770 after Shabbos, the Rebbe spoke to Mr. Henry Rhiner. He had been taken to the hospital that morning, and the Rebbe asked whether he was feeling okay, and if there was anything wrong with his heart. Mr. Rhiner responded that his heart was fine. The Rebbe then told him to take the heart pills he was given and not to worry about it. “I take them too. Be well.” Mr. Rhiner responded that the Rebbe needs to be well too. The Rebbe then told him that during the *farbrengen* he should say at least two or three *lchaims*.

The Rebbe came down by elevator to the Motzei Shabbos Mevorchim *farbrengen* at 9:30 p.m. Once at his place, the Rebbe nodded in greeting to someone.

After the third *sicha*, Mr. Rosen (from Brazil) said *lchaim*. The Rebbe smiled at him, and then started clapping. This was followed by the *maamar niggun* and the *maamar* “*Va'era el Avraham*.” The Rebbe then said a *sicha* on Rashi, said *lchaim* on most of the cup of wine, and said a fifth *sicha*.

At the end of the last *sicha*, the Rebbe said “מען זאל אריינטאנצן צו די גאולה מיט א ריקוד עצום וואס איז מיט אלע רמ”ח אברים—We should dance to the *geulah* with intense dancing, using all of our 248 limbs.” The Rebbe then began his father's *hakafos niggun*. Suddenly, the Rebbe stood up and began to dance in his place, clapping along intensely! (We haven't merited to see this sight in quite a while.)



THE REBBE ENCOURAGES THE SINGING AT THE FARBRENGEN MOTZEI SHABBOS 28 TEVES 5739.



JEM103524

TEVES 577
A CHASSIDISHER DERHER



Rebbe then repeated in English, “I received through you a letter from your wife. Please give her my regards with all the necessary benedictions. Thank you very much.”

Again, the Rebbe wished them a safe journey.

When the Rebbe came in for *mincha-maariv* after his return from the Ohel, the group was there. The Rebbe looked at them with a big smile and a surprised look. After *mincha* the Rebbe spoke again briefly with Rabbi Alpern and Mr. Rosen in *Gan Eden Hatachton*.

Rebbe: Did you get delayed?

They replied that when the Rebbe asked whether they would be here for *mincha*, they realized that they should stay.

The Rebbe smiled, and wished them good news and success.

Mr. Rosen then said that in his letter to the Rebbe he wrote about love and closeness, which is expressed through a kiss. “I’d like to express this feeling to the Rebbe.”

The Rebbe extended his hand, and he kissed it.

Mr. Rosen asked, what [*hachlatah*] he should do as a result of this [feeling of closeness from their encounter]?

Rebbe: Be proactive in Yiddishkeit in your home, in my home, in Alpern’s home, in the Chabad House and in the city.

The Rebbe concluded with a *bracha* in French. **7**



5739_YOSSIMELAMED via JEM130853