



“Ten” to bring Moshiach

SHLIACH + 10 = MOSHIACH

There is an idea brought down in *sefarim*, that the *gematria* of shliach (שליח=348) with an additional 10 is equivalent to the *gematria* of Moshiach (משיח=358).

What is the meaning of this?

Every single Jew is sent into this world as a shliach of Hashem. We have a mission to complete, and that is to work on refining this world, and make it into a dwelling place for Hashem. This is accomplished through working on ourselves by studying Torah and performing mitzvos, as well as through refining the world around us through spreading the wellsprings of Chassidus to the world.

The ultimate completion of our shlichus will be with the coming of Moshiach when the entire physical world will be completely refined, and G-dliness will be revealed in this world.

Now, the rule is that a shliach must be in some way similar to the one who sent him. How then are we supposed to be called shlichim of Hashem?

This is the meaning of the extra “10” added to shliach. The only way that we are able to be shlichim of Hashem is because of the *neshama*, the “חלק אלוהי ממעל ממש” —the part of Hashem that is within us.

The *neshama* plays another role as well, for a shliach must have a clear direction or mandate in order to be considered a shliach. The mandate of our shlichus is the ten faculties of our soul which allow us to accomplish our mission in this world.

Furthermore the Rebbe, as the leader of the generation, gives additional strength to the people of his generation to enable them to accomplish their mission. This applies especially to those who the Rebbe has given a specific shlichus in addition to the mission of every Jew.¹

לע"נ
שד"ר רבותינו נשיאנו
הרה"ח הרה"ת
ר' מנחם שמואל דוד הלוי ע"ה
רייטשיק
גלב"ע ח' שבט ה'תשנ"ח
נדפס ע"י משפחתו שיחיו



“Every Shliach is making an International Kinus Hashluchim in his own community.”

To recap: Every Jew is a shliach when we use the 10 faculties of our soul to serve Hashem and refine the world, we bring Moshiach.

TWO STAGES

In the shlichus of every Jew—the mission and mandate to bring Moshiach—there are two parts and stages:

The appointment as a shliach; every Yid is given 10 faculties, both the intellectual and emotional faculties needed to accomplish the mission.

The actualization of the shlichus; when a Yid reveals the ten faculties in his thought, speech and action, in order to affect this world.

These stages exist as well in the *avodas Hashem* of every Jew:

The first stage is his general acceptance of the fact that Hashem is the creator and it is worthy to serve him. This includes by default the acceptance of the lifelong shlichus-mission; namely to refine the world and bring Moshiach.

The second stage is the actual fulfillment of the specific mitzvos and the specific tasks in the shlichus. This

involves taking stock of the specific faculties needed for a particular task and using them in practice.²

ONE GLOBAL SHLIACH

As mentioned earlier, there are those by whom this shlichus is more revealed, by virtue of them being appointed by the Rebbe for a specific shlichus.

These shluchim have the task of reaching people who have no idea about their shlichus in this world, and revealing their mission to them.

The Kinus Hashluchim is a powerful tool in this regard. A shliach gathers strength during the gathering of shluchim, and is thereby connected to every other shliach. He then takes this strength back home and uses it to bring out the shliach within the Jews around him. So in essence, every shliach is making an international Kinus Hashluchim in his own community. Every community is inter-connected and draws strength from the others.

This creates a powerful network through which every shliach, and indeed every Jew is connected and

becomes one general shliach. When we are all nullified to Hashem, He becomes the extra 10 that adds up to Moshiach.

When Hashem is connected to the general, all encompassing shliach of *Klal Yisroel*, we are all “*kemoso mamash*”—an actual G-dly entity (just as a shliach is literally an extension of the one who sent him).³

DEMANDING MOSHIACH

When every shliach has fulfilled his mission by utilizing all ten faculties that he has been given, he is then united with every other shliach. This brings about the completion and revelation of the ten faculties of the *nossi hador*, the shliach of Hashem to the generation.

When all of this is complete, once we have completed our mission, we can approach and demand of Hashem that he bring Moshiach. We tell Hashem, as your shliach we have used our “10” (shliach+10) and completed our mission, now we demand that You send Moshiach.

We can utilize *chutzpa* in our demand, as it says in Gemara, “Whatever the owner of the house says you must do, except if he tells you leave.” Based on that, we do not have to concede to Hashem’s plan to keep us in a state of “out of the house” (i.e. in *golus*).⁴

This is a powerful message for every single one of us. We are all shluchim, for we all have a clear mission given to us by Hashem. We need to utilize all the tools that were granted to us, every fiber of our being, in order to fulfill our mission and bring Moshiach now! **1**

1. Sicha Simchas Torah night 5746; Likutei Sichos vol. 29 p. 358

2. Sicha Shabbos parshas Vayera 5748

3. Sicha Shabbos parshas Chayei Sara 5749

4. Sicha Shabbos parshas Chayei Sara 5752