



A MORNING WITH THE REBBE

The Rebbe's schedule varied through the years and alternated based on the specific day or time of year. Below is a rough estimation of the Rebbe's morning arrival routine at 770 on *krias haTorah* days.



לזכות הילד גבריאל נח שי'
לרגל הולדתו, ד' ניסן ה'תשע"ז,
והכנסו בבריתו של אאע"ה
שיגדל להיות חי"ל כרצו"ק
ולנח"ר כ"ק אדמו"ר

ולזכות אחיו ואחיותיו ארי' לייב,
חי' מושקא, ליבא וצמח שיחיו

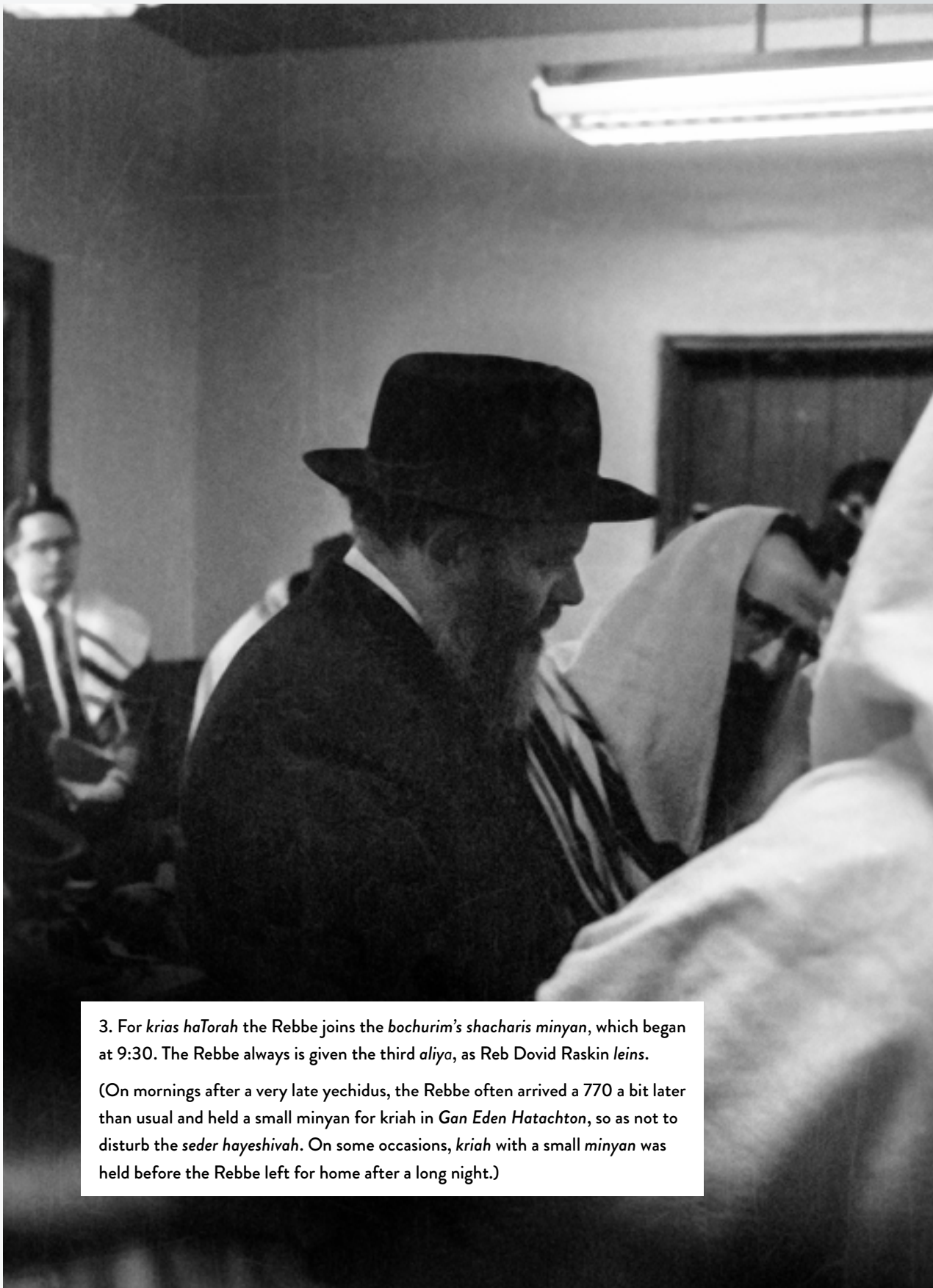
נדפס ע"י הוריהם
הרה"ת ר' מנחם מענדל
וזוגתו מרת אריאלה שיחיו וועג



1. The Rebbe arrives at 770 at approximately 9:55 a.m. carrying an envelope or bag brought from home. The Rebbe would often take home for the night a *sicha* to be *magiah*, letters to respond to, and other work, bringing them back in hand the next morning.

2. On Mondays and Thursdays, the Rebbe would go to his room for several minutes, emerging afterwards with his *gartel* and enter the small *zal* across the hall.





3. For *krias haTorah* the Rebbe joins the *bochurim's shacharis minyan*, which began at 9:30. The Rebbe always is given the third *aliya*, as Reb Dovid Raskin *leins*.

(On mornings after a very late *yechidus*, the Rebbe often arrived a 770 a bit later than usual and held a small minyan for *kriah* in *Gan Eden Hatachton*, so as not to disturb the *seder hayeshivah*. On some occasions, *kriah* with a small *minyan* was held before the Rebbe left for home after a long night.)



4. On days that the Rebbe said *kaddish*, he would say it following *kriah*.

5. In between *aliyos*, the Rebbe was sometimes seen glancing at a Rashi for a short while. Often, this would be the Rashi discussed at the upcoming Shabbos farbrengen. Following *krias haTorah* the Rebbe recited his and the Rebbetzin's *kapitel* Tehillim while waiting for the Torah to be returned to the *aron kodesh*. People would often leave a Tehillim or Chumash on the Rebbe's table, and then take it back after the Rebbe left, for a keepsake.

