

מכירת הגזרים  
TREASURES  
FROM THE REBBE'S LIBRARY

Mibeis Hagnazim p. 64, article 21.

“MAY  
THEY  
SEE THE  
REBBE  
AGAIN”

During the Friediker Rebbe's final years, he suffered greatly from ailing physical health. Nevertheless, his workload was steadily active and even increased: he oversaw the activities of spreading Yiddishkeit and Chassidus all over the world, wrote many letters daily, received individuals in *yechidus* several times a week, and delivered *maamarim* and *sichos* orally and in writing.

Anash and Temimim at 770 deeply felt the Friediker Rebbe's pain; something which is noticeable from the content of one of the *pannim* they gave to the Friediker Rebbe on Erev Rosh Hashanah.

Presented here are two *pannim-klali'im* written on behalf of all of Anash: one with a request that the Friediker Rebbe be restored to his full health and continue his holy work with great success, and the other with a request for Anash and all the Jewish people who found themselves persecuted under oppressive regimes.<sup>1</sup>

Dozens of Chassidim signed their names at the bottom of each *pan*. The Rebbe's name is at the top of the column on the right.

WRITTEN BY:  
RABBI MENDEL JACOBS

P”N

*Kvod Kedushas Admur Shlita*

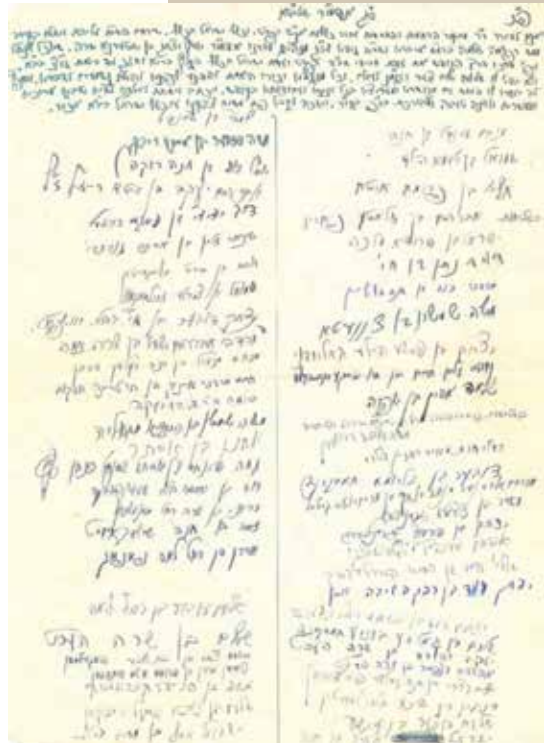
We request to invoke much compassion, from the source of compassion and kindness, on behalf of all of Anash in particular, and on behalf of all of Klal Yisroel in general, that Hashem should have mercy upon them and immediately send a complete recovery in all 248 limbs and 365 veins to the holy leader of our generation, our Rebbe Yosef Yitzchok ben Shterna Sara. He should be able to lead in his holy way the community of Chabad Chassidim in particular, and all the Jewish people in general, with a strong and healthy body, until the coming of Moshiach, speedily. He should never have any pain or anguish, Heaven forbid. All those who oppose him should recognize the truth and submit themselves before him, heeding his words and, together with all his *mekusharim* and admirers, willingly assisting him in all his affairs and matters of holy work. May he be inscribed and sealed immediately for a good, long, and happy life, and for a good, blessed year in all aspects, materially and spiritually. May he merit to greet Moshiach Tzidkeinu speedily with all the Jewish people, Amen, so may it be His will.

P”N

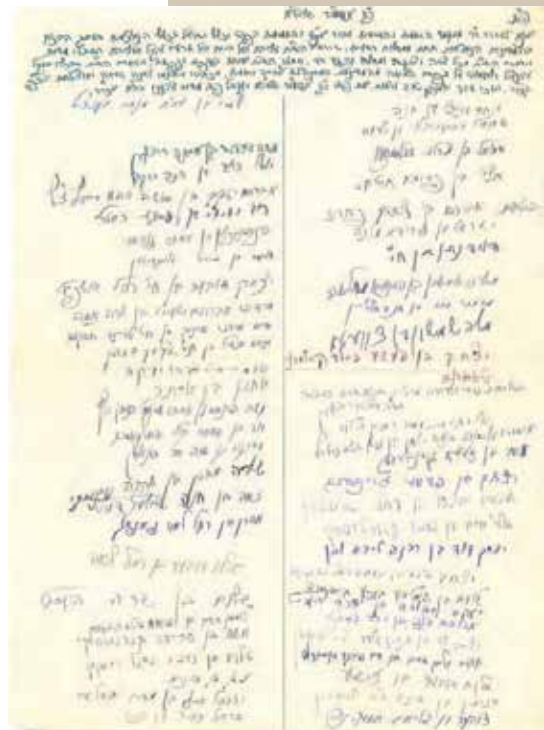
*Kvod Kedushas Admur Shlita*

We request to invoke much compassion, from the source of compassion and kindness, on behalf of Anash and Temimim in particular, and all of Klal Yisroel in general, who find themselves in the “vale of tears,” in lands under the jurisdiction of wicked regimes. May Hashem have mercy upon them, their families, and their children, easing the effect of the birth pangs of Moshiach’s coming, and may Hashem guard them from all trouble and distress, from sickness and evil occurrences. May Hashem strengthen them in body and spirit, and may Hashem help them to be able to easily save themselves and escape to one of the countries with kind, compassionate governments. May they be written and sealed for a good and successful year in all aspects, materially and spiritually. And may they merit, in a good manner, to see the Rebbe again, and to greet Moshiach speedily, Amen, so may it be His will.

1. Writing two *pannim klali'im* in this manner and giving them to the Frierdiker Rebbe was common practice in those years. See Otzar Minhagei Chabad—Elul-Tishrei, p. 45.



PAN ASKING FOR THE RECOVERY OF THE FRIERDIKER REBBE.



PAN ASKING THAT THE FRIERDIKER REBBE HAVE HATZLACHA IN ALL OF HIS MATTERS