

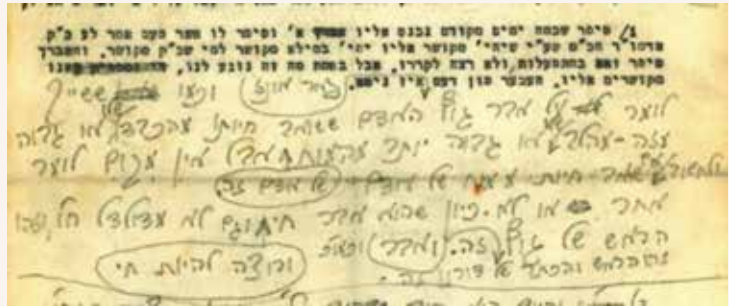


לזכות
מרים מיגדל שתח"י בת רייזל
שתקויים בה ברכת כ"ק אדמו"ר
אליה ביחד עם בעלה שי'
לגדל כיו"ח שי' לתחומע"ט
מתוך שמחה והרחבה.
אזכיר עה"צ "זכ"ז באופן
לכתחילה אריבער"

Compiled By: Rabbi Levi Greenberg (OH)
Written By: Rabbi Mendel Jacobs

Where Is Your Head?

At the farbrengen on Beis Iyar 5710, the Rebbe spoke about the importance of staying connected to the [Friediker] Rebbe with total dedication, and related a story in this regard. The following is an explanation¹ that the Rebbe added on the transcript of the sicha, later incorporated into the text²:



[אנו מקושרים אליו,
העכער פון דעם] פאר אונז
[איז ניטא]. וכמו ששייך
לומר על אבר גוף האדם
ששואב חיותו מהכבד שלו,
או גבוה מזה - מהלב שלו
או גבוה יותר מהמוח של
אדם זה, אבל אין מקום
לומר ולחשוב אם שואב
חיות ממוח של אדם אחר
או לא. כיון שהוא אבר חי
ורוצה להיות חי וגם לא
מדולדל ח"ו, וזהו הראש
של גוף ואבר זה. וכמו"כ זהו
הראש והכתר של דורנו זה.

The Rebbe related that a few days earlier, a young man came to him and said that the Friediker Rebbe had once told him, "If you connect yourself to me, you will be connected with he to whom I am connected."

This young man recounted his story with excitement, and the Rebbe did not want to temper it. However, the truth is, why is this important for us to know? We connect ourselves with him [the Rebbe], and as far as we're concerned, there's nothing beyond that.

An example: One might say that a particular limb of his body draws its sustenance from the liver, or higher than that, from his heart, or even higher than that, from the brain of this very person. However, one cannot say or think about whether it gets sustenance from the brain of a different person or not. Because you're speaking of a living limb, and you want it to remain [completely] alive—not hanging by a thread, *chas v'shalom*, [it must remain connected to] the head of this body and this very limb. The same applies to the "head" and the "crown" of this generation. [One must seek to remain connected to the head of *our* generation, without considering a connection to any element beyond that.]

1. Published in *Teshura Levin-Belinow* 5784.
2. *Toras Menachem* vol. 1, p. 39.