



AT THE OHEL

An overview

“אזכיר על הציון”

These words, received by myriads of Jews in response to their letters to the Rebbe, represent the countless hours the Rebbe visited and davened at the *tziyun* of the Frierdiker Rebbe.

Presented here is a pictorial overview of the Rebbe's visits to the Ohel. It is important to mention that the Rebbe's schedule and *hanhagos* at the Ohel varied over time, and this does not include all details, rather it is to present a general outline.

1. The Rebbe would typically visit the Ohel twice a month, on Erev Rosh Chodesh and on the 15th of the month, and on certain *yomei depagra*. In the later years the Rebbe went more frequently, and during the court case of the *sefarim* in 5746, the Rebbe went daily. The Rebbe would leave 770 with a sack filled with *pa'nim* and letters he received, wearing non-leather shoes. On his way to the car, the Rebbe would hand out coins to children for *tzedakah*.



Dedicated in honor of
our dear Bubby
Freida bas Dina תחיל'

Who fostered a lifelong spiritual
connection to the Rebbe with
her marriage 80 years ago, just
a few blocks from 770
And continues to be inspired by
the Rebbe, his stories, and his
teachings on a daily basis
May she live many more
happy, healthy years.

Sponsored by her grandson
David Walker

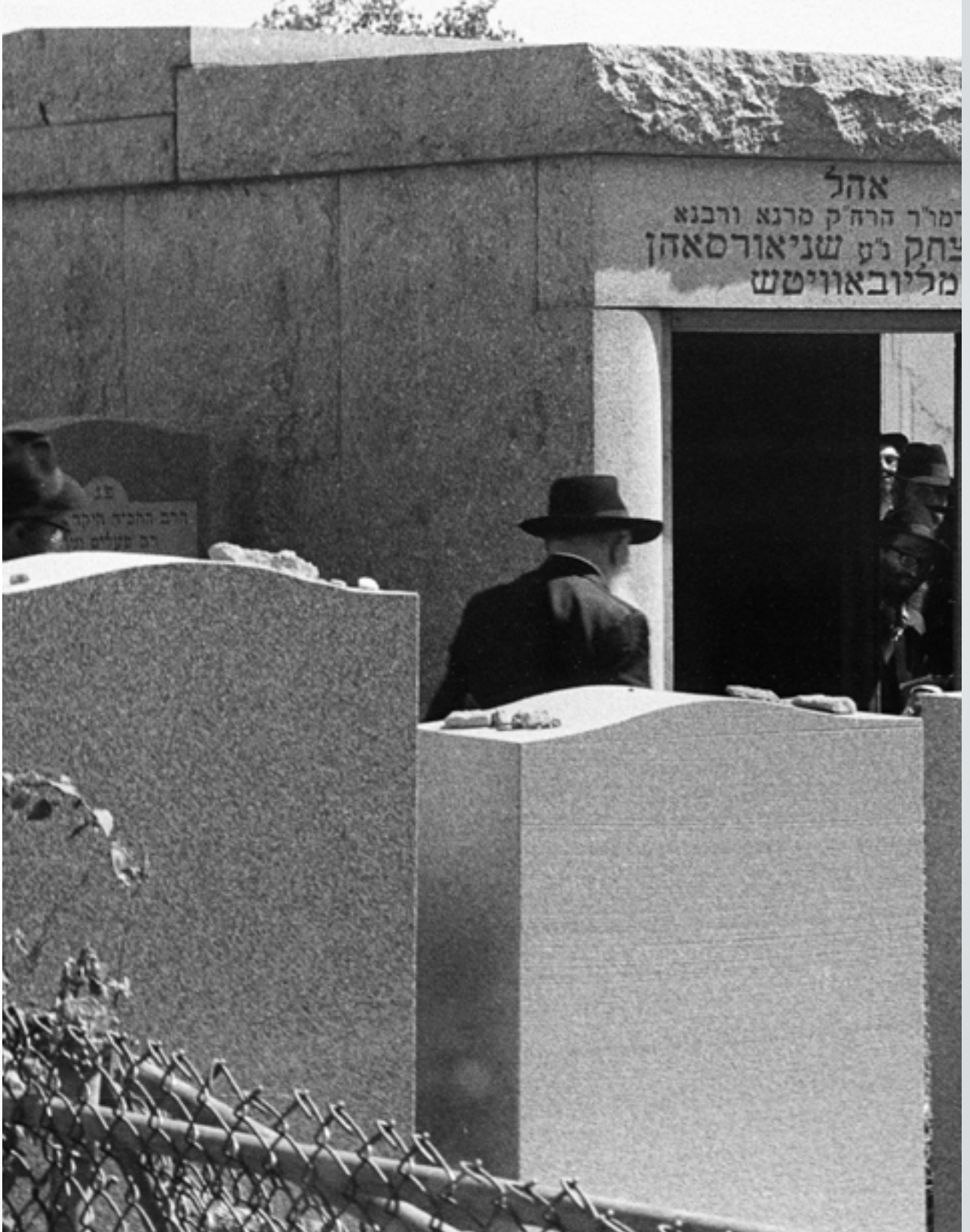


2. During the car ride to the Ohel, the Rebbe would either be *magiah sichos*, learn that days *shiur* Rambam or Mishnayos on a *yahrtzeit*, and at times the Rebbe remained silent.



29 ELUL 5740, YOSSIE MELAMED via JEM 114505

3. After knocking three times on the door, the Rebbe would enter the Ohel. Besides for Erev Rosh Hashanah and Yud Shevat, no one was allowed in the Ohel while the Rebbe was there.

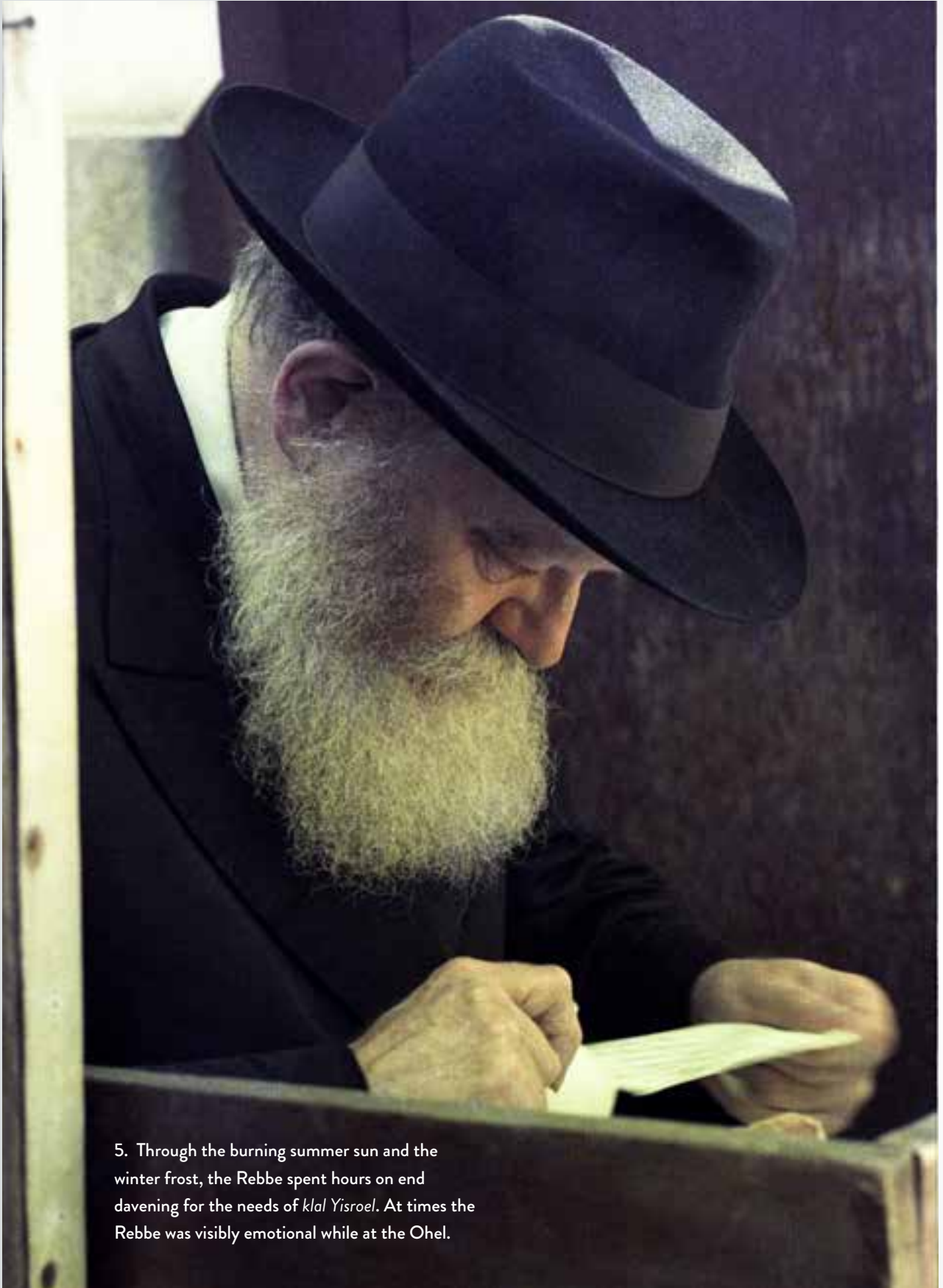


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4. In the Ohel the Rebbe recited the Maane Lashon, and read the *pa"nim* and letters, tearing them before placing them on the *tziyun*.



5. Through the burning summer sun and the winter frost, the Rebbe spent hours on end davening for the needs of *klal Yisroel*. At times the Rebbe was visibly emotional while at the Ohel.

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6. On the way back from the Ohel, the Rebbe would finish the Maane Lashon. It was often past nightfall when the Rebbe returned to 770, following a day of fasting and hours of standing at the Ohel. The Rebbe would return with many of the letters and other articles he brought to the Ohel, which he would then proceed to respond to in the following days.

