



לע"נ
הת' מאיר יעקב יוסף ע"ה
בן יבלחט"א ר' מנחם מענדל
גלב"ע כ"ז טבת ה'תשע"ז

נדפס ע"י אחיו
הרה"ת ר' חיים ליב
וזוגתו מרת חנה מיכלא
ומשפחתם שיחיו
הלל



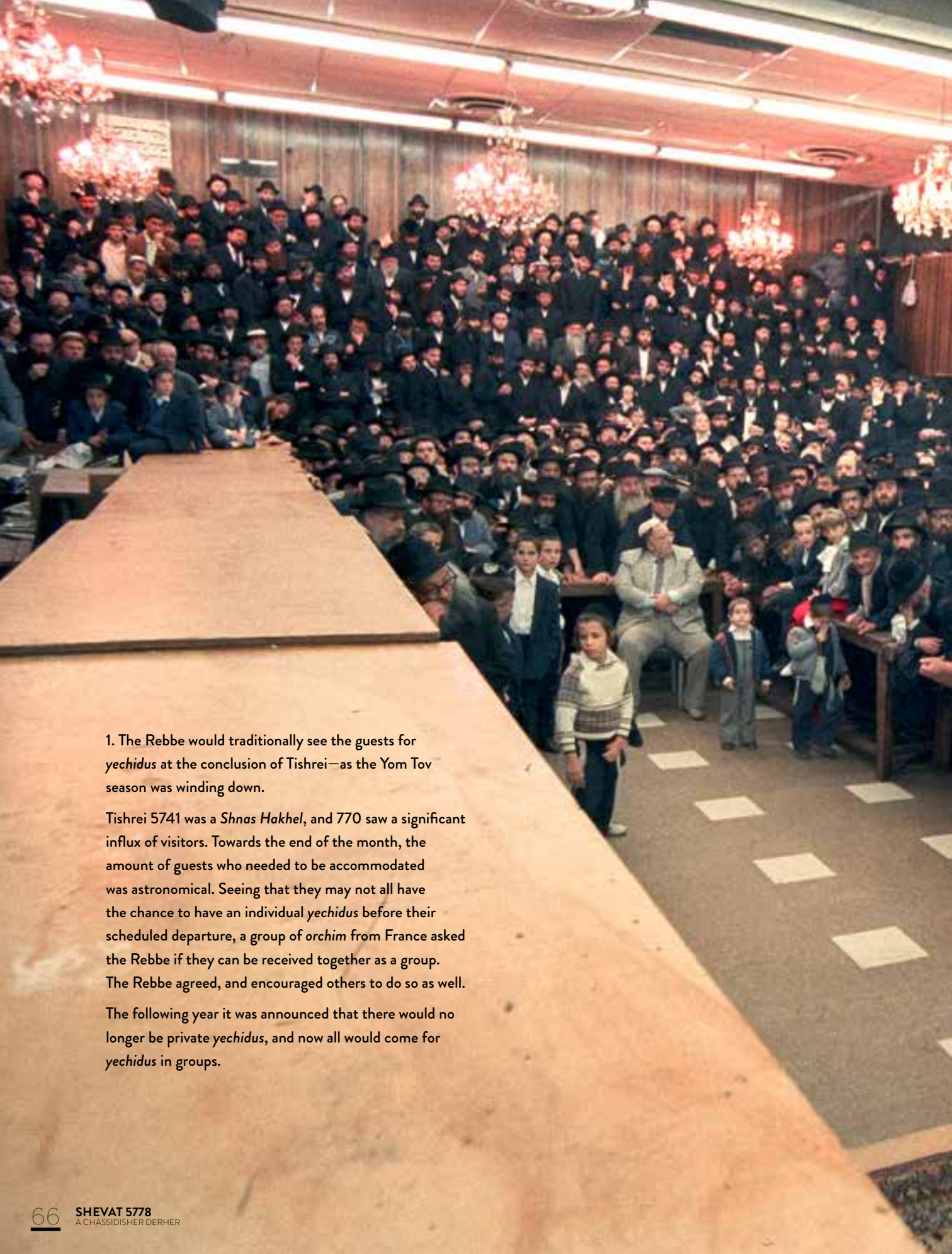
YECHIDUS KLOLIS

A key element of the bond between Rebbe and Chossid is *yechidus*. A time unlike any other, here a Chossid stands alone in front of the Rebbe, connecting his *yechida* with the Rebbe's *yechida*.

As the years passed by and more and more people wished to have this special opportunity, it became apparent that time would no longer allow a private *yechidus* for each person. Hence, *yechidus klolis* was born.

We present here a brief overview of these special moments.





1. The Rebbe would traditionally see the guests for *yechidus* at the conclusion of Tishrei—as the Yom Tov season was winding down.

Tishrei 5741 was a *Shnas Hakhel*, and 770 saw a significant influx of visitors. Towards the end of the month, the amount of guests who needed to be accommodated was astronomical. Seeing that they may not all have the chance to have an individual *yechidus* before their scheduled departure, a group of *orchim* from France asked the Rebbe if they can be received together as a group. The Rebbe agreed, and encouraged others to do so as well.

The following year it was announced that there would no longer be private *yechidus*, and now all would come for *yechidus* in groups.



26 TISHREI 5745, LEVI FREDIN VIA JEM 215696

26 TISHREI 5748, LEVI FREDIN VIA JEM 18375

2. Despite the fact that this *yechidus* was being held in a public setting without the opportunity to ask the Rebbe questions, the Rebbe insisted that none of the qualities of *yechidus* were lacking with *yechidus klolis*. On the contrary: it offers an added benefit of being held *b'tzibur*. The Rebbe even added that one can find the answers to their personal questions in the *sicha* said at the *yechidus*.

Initially these *yechidusen* were held as groups in the Rebbe's room, but with time they were moved downstairs in order to handle larger groups.



30 TISHREI 5752, LEVI FREIDIN VIA JEM 163123

25 TISHREI 5747, LEVI FREIDIN VIA JEM 3893





11 SIVAN 5750, LEVI FREIDIN VIA JEM 249245



11 SIVAN 5750, LEVI FREIDIN VIA JEM 249247

The *yechidus* was held at seven set times throughout the year, scheduled to be at times when guests would usually visit:

- The end of Tishrei.
- After Yud-Tes Kislev.
- After Yud Shevat.
- After Purim.
- After Pesach.
- After Shavuos.
- After Yud-Beis Tammuz.

There were three groups:

- Guests.
- Bar Mitzvah *bochurim* and their parents.
- *Chassanim* and *kallos*.

At the conclusion of Tishrei, there was an additional *yechidus* for the *bochurim*.

The *yechidus* would begin with the Rebbe addressing the group. Afterwards, the participants would pass by to give the Rebbe their *pan* and to receive a dollar.

All groups would have their *yechidus* consecutively, and the Rebbe would remain in his place as the next group would enter.

As the last group left, the Rebbe placed the piles of *panim* in paper bags, and personally carried the large bag to his room.



14 TAMMUZ 5751, LEVI FREIDIN VIA JEM 188104