

The Rebbe Rashab

לזכות
הרה"ח'ר' גדלי'
וזוגתו מרת שרה לאה
ומשפחתם שיחי'
אבערלאנדער

תרכ"א
On Monday, Chof Mar-Cheshvan, the Rebbe Rashab is born to the Rebbe Maharash and Rebbetzin Rivkah in Lubavitch.¹

The child is named Sholom after Reb Sholom Shachneh, the Tzemach Tzedek's father, and Dov Ber after the Mittlerer Rebbe.²

תרכ"ו
On 13 Nissan, the Tzemach Tzedek is *mistalek*. This affects the Rebbe Rashab greatly.⁴

תרכ"ז
By the time the Rebbe Rashab reached *bar mitzvah* age, he is enormously proficient in Torah study.⁷

תרכ"ח
The Rebbe Rashab begins to write transcriptions of the Rebbe Maharash's *maamarim*, with added explanations and commentary.

תרמ"ג
On 13 Tishrei, the Rebbe Maharash is *mistalek*. The Rebbe Rashab is deeply and powerfully affected.¹¹ The Rebbe Rashab begins guiding *anash*, and accepts the *nesius*.¹²

תרנ"ב
The Rebbe Rashab works to combat the decree expelling Jews from Moscow, getting it postponed, and then helping the expellees.¹³

תרנ"ד
At the Rebbe Rashab's *upsheernish*, the Tzemach Tzedek spiritually annoints the Rebbe Rashab, as previous *Nesiiim* were.³

תרנ"ה
The Rebbe Rashab completes the study of all 6 *sedorim* of *Mishnayos* by heart.⁵

תרנ"ו
The Rebbe Rashab begins to write personal *reshimos* on *nigleh*.⁶

תרנ"ז
The Rebbe Rashab marries Rebbetzin Shterna Sarah on 11 Elul in Avrutch, where the *kallah's* father, the Rebbe Rashab's uncle resided.⁸

תר"מ
The Rebbe Rashab begins to be involved in communal activism. He is slandered to the Government, and is forced to leave Lubavitch for several months, until the accusations are proven to be false.

The Rebbe Maharash begins to give the Rebbe Rashab special attention, more than to his brothers and brothers-in-law.⁹

On 12 Tammuz, the Rebbe Rashab's only son, the Frierdiker Rebbe, is born.¹⁰

תרמ"ו
The Rebbe Rashab spends parts of this year and the coming in resort and spa towns for health reasons.

תרנ"ג
The Rebbe Rashab reestablishes the committee of communal activists in Petersburg.¹⁴

Beginning at *Maariv* on Rosh Hashanah, the Rebbe Rashab davens in the Rebbe Maharash's place in the shul. (Until then, the Rebbe Rashab had davened in the same place he used while the Rebbe Maharash was alive.) Overall, during this year the Rebbe Rashab accepts every aspect of the *nesius*, including set times for *yechidus*, answering questions, handwritten responses, earmarking *maamarim* for distribution, and more.¹⁵

The Rebbe Rashab establishes committees to send *matzah* to Jewish soldiers stationed in the Far East during the Russo-Japanese War, both this year and the following year.²¹

The Rebbe Rashab prepares a detailed program called *Machzikei HaDass*, and conveys it to Rabbi Breuer and the learned, G-d-fearing Rabbi Yaakov Rosenheim.²²

The Rebbe Rashab makes numerous trips to Petersburg related to the Rabbinical Congress, serving in various committees.²³

On 17²⁵ Cheshvan, the Rebbe Rashab leaves Lubavitch, moving to Rostov-on-Don.²⁶ He establishes a yeshiva in Georgia.²⁷

On Motzei Shabbos, 2 Nissan, the Rebbe Rashab is *mistalek*. His holy resting place is in Rostov.²⁸

תרי"ד

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תרי"ז

On 15 Elul, at the *sheva brachos* celebration of his only son, the Friedliker Rebbe, the Rebbe Rashab announces the establishment of Yeshivas Tomchei Temimim.¹⁶

The Rebbe Rashab publicizes, for the first time, a letter opposing Zionism. He protests vigorously against those who would spread *haskalah*.¹⁷

In Kislev, the Rebbe Rashab publicizes the well-known letter declaring that Yud-Tes Kislev in the Rosh Hashanah of Chassidus.¹⁸

On Yud Aleph Nissan, the Rebbe was born. During the period before and after the Rebbe's birth, the Rebbe Rashab sends six telegrams to Harav Levi Yitzchok with detailed instructions about his care, and brachos for the newborn baby and his family.¹⁹ The Rebbe Rashab establishes a cloth factory with the help of the wealthy Foliakov brothers. The factory, located in Dubrovna in the Mogilev region, provided *parnasa* to some 2000 *Yidden*.²⁰

The Rebbe Rashab sends a group of students, led by Harav Shneur Zalman Havlin, to Chevron to establish Yeshivas Toras Emes, following in the spirit of Yeshivas Tomchei Temimim.²⁴

The Rebbe Rashab successfully advocates that a draft exemption be given to 2182 rabbonim, *shochtim*, *chazzanim* and so on.²⁸

1. Chanoch Lanaar p. 6
2. Sefer Hamaamotim 5710 p. 163
3. Ibid.
4. Chanoch Lanaar p. 9
5. Sefer Hasichos 5704 p. 149
6. Ibid p. 10
7. Ibid p. 9
8. Ibid.
9. Chanoch Lanaar p. 10
10. Ibid p. 11
11. Ibid.
12. Hayom Yom p. 16 (Shalshes Hayachas). It should be noted that initially, the Rebbe Rashab refused to
13. Chanoch Lanaar p. 12
14. Ibid.
15. Chanoch Lanaar p. 12.
16. Chanoch Lanaar p. 13.
17. Ibid
18. Kuntres Umaayon p.17

(see Derter Kislev 5772 "Rosh Hashonah LaChassidus" about the letter and time period).

19. Hayom Yom p. 20 (Shalshes Hayachas); *Early Years*, p. 21.
20. Sefer Hamamotim 5710 p. 197, Hayom Yom p. 16 (Shalshes Hayachas).
21. Sefer Hamaamotim 5665 p. 354 (hosafos); in English on chabad.org.
22. Chanoch Lanaar p. 12.
23. Ibid p. 13 (A Chassidisher Derter Teves 5778 "No Backing Down").
24. Ibid p. 15.

25. This is the date given in Hayom Yom. In Chanoch Lanaar, the date given is 16 Cheshvan.

26. Ibid.
27. Ibid p. 16.
28. Ibid.
29. Ibid.