

לזכות הרה"ת ר' **אהרן** שיחי' בן **חגה** לרפואה שלימה וקרובה בכל רמ"ח אבריו ושס"ה גידיו

נדפס ע"י גיסו הרה"ת ר' **ברוך יודא** וזוגתו מרת **איטא** ומשפחתם שיחיו **גאנץ**



On most days, the Rebbe davened *mincha* and *maariv* with the *bochurim's* minyan in the small *zal*. *Mincha* was at 3:15 and *maariv* was 6:45 in the winter, and 9:30 in the summer. From after Chof-Beis Shevat 5748, as well as on special occasions when a larger crowd was in attendance, the Rebbe davened downstairs in the large shul.

Presented here are a selection of various hanhagos and anecdotes regarding the tefillos of mincha and maariv with the Rebbe.

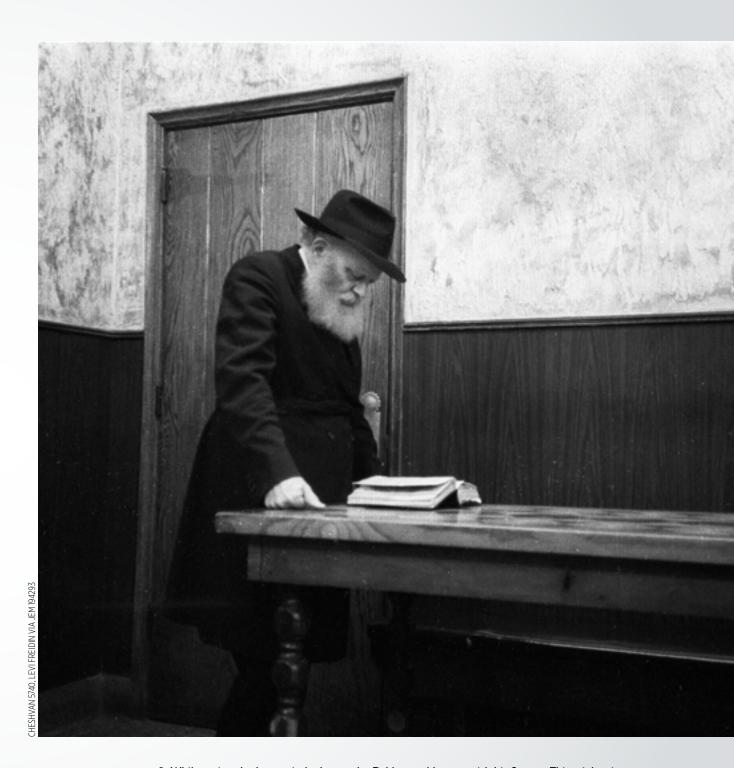




1. Leaving his room with siddur and gartel in hand, the Rebbe would enter the zal from the door in the lobby, directly across Gan Eden Hatachton. The Rebbe's place was at the table immediately to the left upon entering, to the left of the aron kodesh (when facing mizrach). The Rebbe would sit at the bench against the wall, facing west.

The Rebbe once explained¹ that he chose this spot as it is the closest to the door, and would cause the least disturbance to the *bochurim* in the *zal*.





3. While saying the *ketores* in *korbanos*, the Rebbe would count with his fingers. This *minhag* is mentioned in Shaar Hakolel², written by the Rebbe's grandfather Harav Avraham Dovid Lavut.³ This was noticed by Chassidim before the Rebbe accepted the *nesius*.





5. While saying tachnun, the Rebbe was careful to face mizrach. This was a hanhaga noticeable only during mincha when the Rebbe would mostly not be facing that direction.







7. In עלינו, while saying the words "להבל ולריק, the Rebbe would turn away from the crowd (in the upstairs zal the Rebbe would turn to the left, and downstairs to the right), cover his mouth with his hand, and spit a little on the ground.5



8. Before saying kaddish derabbanan at the end of davening, the Rebbe would first run his hand over his forehead while quietly reciting something. In the first sicha after the Frierdiker Rebbe's histalkus, on 13 Shevat 5710,6 the Rebbe attributed this minhag to the Frierdiker Rebbe, explaining that he would say a line of Tanya.

It is assumed that the Rebbe said the first line of Perek Beis, "נפש השנית... ממש".



TISHREI 5749, LEVI FREIDIN VIA JEM 261230



