



# TRIPLE PERFECTION

Rosh Hashanah 5752

Studying the Jewish calendar, we know that the days of the week and the dates of the month vary from year to year, as well as many other changes and various intricacies.

Based on these differences, every year has a three letter code, indicating the way it varies in the most key points of the year.

This year's<sup>1</sup> code is בש"ז.

The letter "Beis" (which corresponds to the number two), indicates that Rosh Hashanah is on Monday. The halacha is that Rosh Hashanah can never occur on a Sunday, Wednesday, or Friday; "לא"אד"ו"רשא." So in this year's *kevius*, Rosh Hashanah is as close to Sunday as possible, by beginning on a Monday. This is especially significant, since Rosh Hashanah is referred to as "*Yom Rishon*"—the first day of creation.

The letter "Shin" stands for "*shleima*," indicating that there are the maximum amount of days possible in this year, since Cheshvan and Kislev both have 30 days.<sup>2</sup>

When this happens, we have three months in a row that are all "full" months; each having 30 days.

The letter "Zayin" (number seven) indicates that Pesach begins on a Shabbos. When that happens, the seven weeks of *sefiras ha'omer* all begin on a Sunday and end on a Shabbos, making them into truly "complete" weeks in every sense.

Such a *kevius* has a trio of perfection.

May this siman of "בש"ז" be interpreted in the best manner possible, bringing goodness and blessing in everything this year. Blessings from the **Beis**, from the **Shin**— which stands for *shleimus*, completion, symbolizing the completion and wholeness of the Jewish people (who are likened to the moon, and therefore count by the lunar year). As well as from the **Zayin**—alluding to Pesach occurring on Shabbos, the time of *geula* from *Mitzrayim*, and the prelude to the final *geula*, may it be speedily in our days!<sup>3</sup>