

לזכות
הת' צבי מרדכי שיח' בן חנה
שיצליח בלימודו, לימוד הנגלה
ולימוד החסידות בשקידה והתמדה
מתוך התקשרות לאילנא דחיי
כ"ק אדמו"ר



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COMPLETING THE ENTIRE TORAH

Shabbos Parshas
Chayei Sarah
25 Cheshvan 5752

In this weeks *parsha*, the *shidduch* between Yitzchak and Rivka is discussed. Surprisingly though, this is not discussed, as would be expected, in *Torah Or* on *parshas Chayei Sarah*. Instead, the Alter Rebbe explains the *shidduch* at the end of *Likkutei Torah*, in the *maamarim* of *parshas V'zos Habracha*.

It is well-known that *Torah Or* and *Likkutei Torah* are, in a sense, like the “*Torah Shebiksav*” of Chassidus. It follows then, that the order of subjects in it is intentional and precise. There is obviously a lesson in our *avodas Hashem* from this anomaly, as discussed elsewhere.¹



Practically speaking: Just like we learn Rambam on a daily schedule, because it includes all of *Torah Shebaal Peh*, for the same reason, we should learn the weekly *maamarim* in *Torah Or* and *Likkutei Torah*—the *Torah Shebiksav* of Chassidus. After finishing

it the first time, learn it again, this time on a deeper level. As we say in the *siyum* of a *masechta* in Gemara, “Just as You assisted me to finish this *masechta*, so too, please help me to begin and complete other *seforim*, to learn and to teach...”

Through learning the Chassidic *Torah Shebiksav* in the order of the five *Chumashim*, one will merit that which is discussed in the next section of *Likkutei Torah* on *Shir Hashirim*—“ישקני מנשיקות”—the complete revelation of *primiyus haTorah*.² This will culminate with the last subject in *Likkutei Torah*, “כי כאשר השמים החדשים—והארץ החדשה... כן יעמוד זרעכם ושמכם—For as the new heaven and the new earth which I will make shall endure... so shall your offspring and name endure.”³ **T**

1. See *Sefer Hasichos* 5752 vol. 1, p. 106.
2. Rashi on *Shir Hashirim* 1:2
3. *Yeshaya* 66:22