



לזכות
הת' מנחם מענדל שיחי
וילהלם
לרגל הגיעו לעול מצוות
י"ב כסלו ה'תשע"ט
נדפס ע"י משפחתו שיחיו
שלוחי כ"ק אדמו"ר זי"ע
למדינת נורווגי



HADLAKAS NEIROS CHANUKAH

Until 5748, for most of the year the Rebbe would daven *Mincha* and *Maariv* in the small *zal* upstairs in 770. But on Chanukah, as there was a larger crowd in attendance, the Rebbe would daven downstairs in the main shul. (Before 5743, the Rebbe davened downstairs only on certain nights of Chanukah.)



Following *Mincha*, the large menorah was lit as the Rebbe looked on.

1 TEVES 5742, YOSSI INELAMED VIA JEM 129967



26 KISLEV 5736, V. SCHILDKRAUT VIA JEM 108566

When the Rebbe davened downstairs, the *niggun* of *Haneiros Halalu* was sung following the *hadlaka*. Chassidim noticed that the Rebbe would count with his fingers how many times the stanza of “על ניסיון” was repeated.

In the later years, a rally for children was held in 770 with the Rebbe in attendance. Beginning from the year 5738, the Rebbe would also address the children. Later on, starting from 5750, the legendary “Chanukah Live” program was held.¹ At these programs, a young *bochur* lit the menorah, and the Rebbe would encourage the singing of the children in attendance, as well as the international audience, during the *freileche* parts of *Haneiros Halalu*.

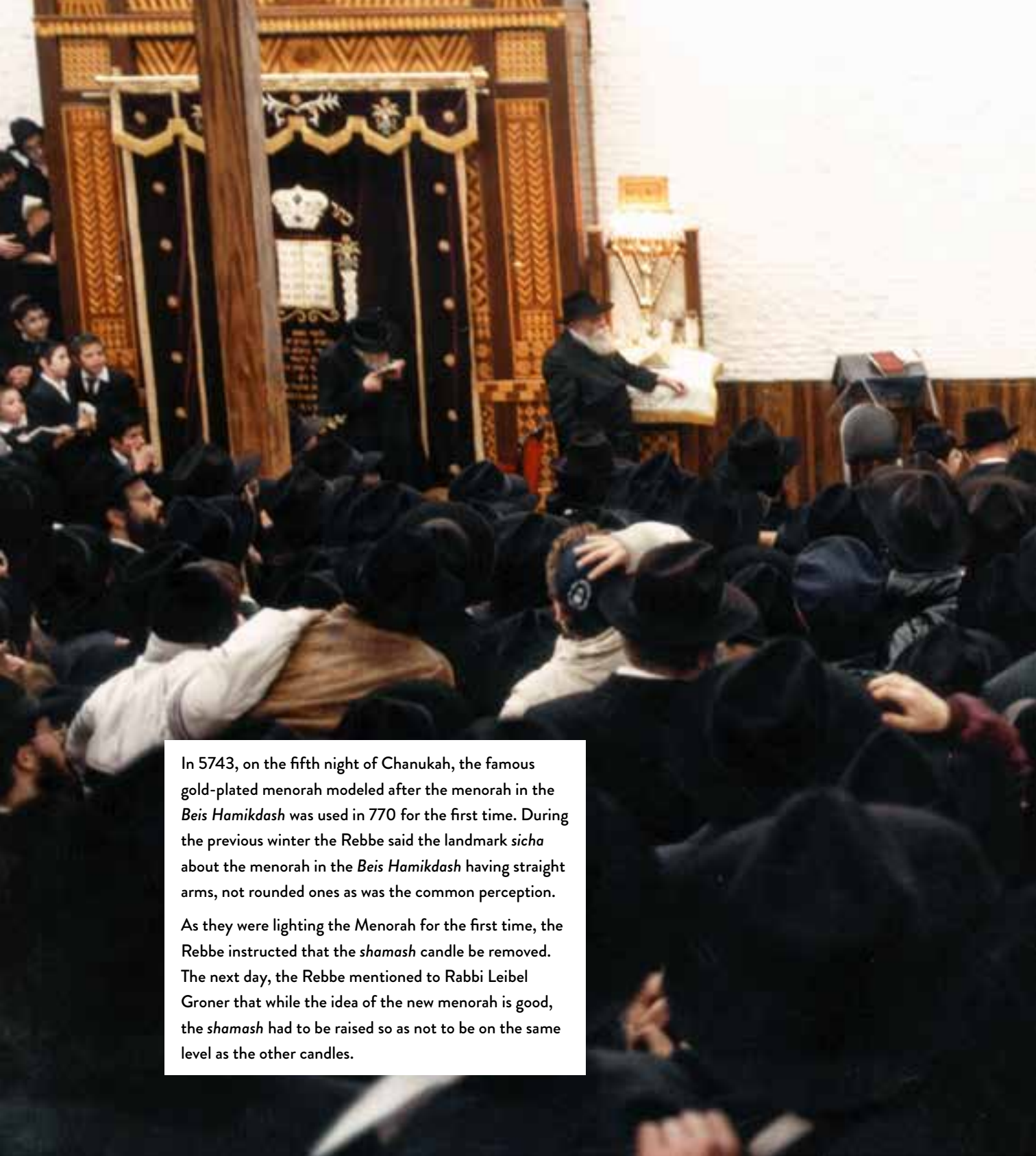
1 TEVES 5742, YOSSI MELAMED VIA JEM 129997



The Rebbe joins the “Chanukah Live” program, 5751.



1 TEVES 5751, YOSSI MELAMED VIA JEM 120573



In 5743, on the fifth night of Chanukah, the famous gold-plated menorah modeled after the menorah in the *Beis Hamikdash* was used in 770 for the first time. During the previous winter the Rebbe said the landmark *sicha* about the menorah in the *Beis Hamikdash* having straight arms, not rounded ones as was the common perception.

As they were lighting the Menorah for the first time, the Rebbe instructed that the *shamash* candle be removed. The next day, the Rebbe mentioned to Rabbi Leibel Groner that while the idea of the new menorah is good, the *shamash* had to be raised so as not to be on the same level as the other candles.



2 TEVES 5749, RABBI SHOLOW B GOLDSTEIN

In the later years, on days when the Rebbe returned from the Ohel at a late hour, *Maariv* was davened immediately following *Mincha*. On those days, the menorah was lit after *Maariv*.

1. See *Chanukah Live!* Derher Teves 5774.

CHANUKAH 5734



The Rebbe joins the Minyan downstairs for Mincha, Maariv, and Hadlokas Neiros Chanukah on one of the nights of Chanukah 5734.

These photos are being published here for this first time.

