



לזכות  
הרה"ת ר' איסר  
וזוגתו מרת ח' מושקא  
ומשפחתם  
שיחיו  
ניו



# FAST DAYS

*In connection with Asara B'Teves, we present  
this pictorial overview of the Rebbe on fast days.*



4 TISHREI 5748; LEVI FREIDIN VIA JEM 12903





3 TISHREI 5738; LEVI FREIDIN VIA JEM 21210

The Rebbe joins the *minyan* during *Shacharis*.

Before Chof-Beis Shevat 5748 the Rebbe generally did not daven *Shacharis* with the main *minyan*, but would join for *krias haTorah* on Mondays and Thursdays. On fast days, the Rebbe would also join for *selichos*, and remain until after the Torah was returned to the *aron* following *kriah*.

At *Mincha*, the Rebbe is called up for the third *aliya*.



3 TISHREI 5749, LEVI FREIDIN VIA JEM 252554

Following the *kriah*, the Rebbe reads the *haftorah* of “דרשו ה' בהמצאן.”

As these are the only *haftoros* not read on a Shabbos or Yom-Tov, they were able to be recorded and today give us the opportunity to hear and see how the Rebbe would recite the *haftorah*.



3 TISHREI 5742, LEVI FREIDIN VIA JEM 2017/26





3 TISHREI 5746, LEVI FREIDIN VIA JEM 267886



After the *haftarah*, the Rebbe would follow behind the *sefer Torah* as it is returned to the *aron kodesh*. The Rebbe would wait until the *aron kodesh* was closed before returning to his place.



3 TISHREI 5742, LEVI FREIDIN VIA JEM 201740



During a *sicha* on *leil Asara B'Teves 5738*,<sup>1</sup> the Rebbe reinstated “*divrei kivushin*,” an age-old custom for a leader of a community to speak words of rebuke and inspiration following *Mincha* of a fast day. The next day, the Rebbe said a *sicha* after *Mincha* in the shul and thus began the practice of *divrei kivushin*. The Rebbe said these *sichos* twice in 5739, and from *Taanis Esther 5740* and on, he would do so on every fast day (besides for *Tisha B'Av*).<sup>2</sup>







3 TISHREI 5746, LEVI FREIDIN VIA JEM 26/630

Following the *sicha*, the Rebbe would distribute dollars for *tzedakah* to the assembled. In the earlier years, they were distributed via the *tankisten*, just as the Rebbe would do at the end of *farbrengens*. After *Chof-Beis Shevat* 5748, the Rebbe would personally distribute the dollars to each individual.

*Maariv* was scheduled earlier than usual,  
approximately at the time that the fast ended.

Following *Maariv* the Rebbe leaves 770 for home.

1. Likutei Sichos vol. 20, p. 352.
2. With the exception of Tisha B'av *nidcheh* 5751.

