



YUD SHEVAT

5720s

TEFILLOS

The Rebbe davens at the *amud* for the three *tefillos* of Yud Shevat. In the 5720s* these were from the rare times that the Rebbe would join the *minyán* for Shacharis.

As can be seen in the pictures, on Yud Shevat 770 was filled with many more Chassidim than usual, as many would travel to be with the Rebbe on this day.



YUD SHEVAT 5722. G SCHUSTERMAN VIA JEM 303168



YUD SHEVAT 5722. G SCHUSTERMAN VIA JEM 303176



YUD SHEVAT 5722. G SCHUSTERMAN VIA JEM 303174



YUD SHEVAT 5721, GOLDSTEIN FAMILY

CHASSIDIM BOARD A BUS AT 770 TO BRING THEM TO THE OHEL.

OHEL

The Rebbe visits the Ohel of the Friediker Rebbe, staying for many hours in the frigid weather.

Many Chassidim would join the Rebbe at the Ohel on this day. (Ahead of the first *yahrtzeit* in 5711*, the Rebbe instructed Chassidim to visit the Ohel of the Friediker Rebbe and to send in *panim* for those unable to visit.)

A heater was placed near the Rebbe.

Some years, the Rebbe did not visit the Ohel on Yud Shevat itself but only on the next day—Yud-Aleph.



YUD SHEVAT 5721, GOLDSTEIN FAMILY



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RABBI PINNY LEW

FARBRENGEN

The Rebbe would farbreng each year on Yud Shevat.

During these farbrengens the Rebbe would say a *maamar* “*Basi Legani*” based on the last *maamar* published by the Friediker Rebbe. The Rebbe would base the *maamar* on one chapter of the original *maamar*, covering a chapter each year.

In 5724* (the date of the pictures presented here), the Rebbe said three *maamarim* in connection with Yud Shevat—Friday night, Shabbos day, and Motzei Shabbos.

The Yud Shevat farbrengen would include a *siyum* with a *hadran* on a *masechta*.



YUD SHEVAT 5723; RABBI PINNY LEW



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YUD SHEVAT 5723, RABBI PINNY LEW



YUD SHEVAT 5724

