



לע"נ  
 הרה"ח הרה"ת ר' שמעון ע"ה  
 בהר"ר שמואל זאנוויל ע"ה הי"ד  
 נלב"ע כ"ט תשרי ה'תשע"ז  
 ולע"נ זוגתו  
 מרת אסתר ע"ה  
 בת הרה"ח ר' יוחנן ע"ה  
 נלב"ע ט"ב תשרי ה'תשע"ד  
 גאלדמאן

ולע"נ  
 ר' יצחק יעקב ב"ר משה ע"ה  
 סיימאן

נלב"ע ד' אדר א' ה'תשע"ט  
 תנ"צ'ב'ה'

נדפס ע"י משפחתם  
 הרה"ת ר' שמואל זאנוויל  
 וזוגתו מרת צירל שיחיו  
 גאלדמאן



JEM 254107

# EREV YOM KIPPUR

# KAPAROS

The Rebbe would arrive to 770 early in the morning of Erev Yom Kippur.

At approximately 7:00 a.m. the Rebbe would privately *shlug Kaparos* in Gan Eden Hatachton. Shortly afterwards, the Rebbe would exit 770 holding the chicken, and hand it to the *shochet*. A look of discomfort was clearly seen on the Rebbe's face as he watched the *shechita*.

Following the *shechita*, the *shochet* would hand the Rebbe a few feathers from the chicken, and the Rebbe would say the *bracha* "*al kisui hadam be'afar*" and cover the blood with dirt using the feathers. The Rebbe would cover over the blood five times.

The Rebbe was careful to pay the *shochet* before *chatzos* that day.

The Rebbe leaves for the *mikveh* before Shacharis. The Rebbe always went to mikveh in the morning of Erev Yom Kippur.<sup>1</sup>

1. The only exception being 5725 when the Rebbe was sitting shiva after the passing of his mother, Rebbetzin Chana.



9 TISHREI 5752, LEVI FREIDIN VIA JEM 217586



9 TISHREI 5752, LEVI FREIDIN VIA JEM 217544



9 TISHREI 5748, LEVI FREIDIN VIA JEM 13201

## SHACHARIS

Dressed in a silk *kapota*, the Rebbe enters the shul for Shacharis. In the years prior to Chof-Beis Shevat 5748\*, this was one of the rare occasions that Chassidim were able to daven Shacharis with the Rebbe. In consideration of the Rebbe's busy day ahead, the davening proceeded at a fairly quick pace.





9 TISHREI 5751, CB HALBERSTAM VIA JEM 56009

## LEKACH

After Shacharis, the Rebbe would distribute *lekach* at the door to his room. Men and children would pass by to receive a piece of cake and a *bracha* for a *shana tova u'mesuka*. (Women and girls would receive *lekach* from the Rebbe on Hoshana Rabba.)

The Rebbe stood for hours until Mincha to see the thousands waiting in line. Sometimes, if not everyone was able to come by before Mincha, the Rebbe would continue giving out *lekach* after Mincha as well. In the later years the distribution of *lekach* began a few days before Yom Kippur, leaving time for the ever growing crowd to receive.

In the earlier years, the Rebbe would wait for each person to ask for the *lekach* before giving. But later on, when the crowds of people swelled, the Rebbe would consider the outstretched arm as the “ask.”



## TZEDAKAH

As the Rebbe entered the shul for Mincha carrying large envelope filled with coins, he would stop at tables full of pushkas and other makeshift tzedakah boxes, each for a different charitable cause, and drop several coins into each.

9 TISHREI 5751, LEVI FREDIN VIA JEM 172709

# BRACHA TO ANASH

Following Mincha, the Rebbe turns to face the crowd and gives a *bracha* to the Chassidim. In the earlier years, when the Rebbe did not have a raised *bima*, he would deliver this *bracha* standing on a table.



9 TISHREI 5728, JEM 103744



9 TISHREI 5736, LEVI FREIDIN VIA JEM 141990





JEM

## BIRCHAS HABANIM

In the final moments of the day, garbed in tallis and *kittel* in anticipation of Yom Kippur, the Rebbe would give the *birchas habanim* to the *bochurim*; for as the Rebbe explained, “As you learn in the Rebbe’s yeshiva, you are the Rebbe’s children.”

Originally this was held in the Rebbe’s room, but as the number of *bochurim* grew over the years, it eventually moved to the small *zal*.

The Rebbe would cover his face with the tallis and *bentch* the *bochurim*, “*Vayidaber... Yivorechecha... Yaer... Yisa... Vesamu,*” followed by additional words of *brachos*.



JEM