



לעילוי נשמת  
הרה"ת ר' אברהם ברוך  
בן הרה"ת ר' דובער ע"ה  
יוניק  
מקושר לכ"ק אדמו"ר נשיא דורינו  
וזכה לשמשו  
נלב"ע ביום ועש"ק בעלות המנחה  
י"ט אדר ה'תשע"ז  
ת'נצ'ה'  
נדפס ע"י משפחתו שיחיו



# Shemittah with Moshiach



In the beginning of Parshas Behar the Torah says: “When you enter into the land you should leave it fallow [in the *Shemitah* year].”

The obvious question arises: since *Shemitah* comes after six years of working the land, how can there be a *Shemitah* year immediately upon entering Eretz Yisroel? The answer is, that immediately upon their entering the Holy Land the Jewish people have to know that their main goal is to acknowledge that the land belongs to Hashem. With that in mind, even during a non-*Shemitah* year, the people will

realize that the entire purpose in working the six regular years is to prepare for the *Shemitah* year. In other words, to recognize at all times that everything belongs to Hashem.

On those same lines, concerning the matter of entering Eretz Yisroel at the time of the redemption, we won't have to conquer the land like the first time. Rather the entering of the land will be in a peaceful way, and immediately. We also won't need to wait the “six years of planting.” The laws of nature will change, since everything will be miraculous. As the Gemara says in

*Shabbos* (30b), that “A woman will give birth every day.” The Tzemach Tzedek explains (in Yahel Ohr) that it won't take nine months, but since a gestation period is required, it will be a period of nine hours. Whereas regarding delicacies, being that preparation is not needed, we will not have to wait nine hours or even nine seconds, rather these delicacies will be immediately available. **1**

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