



לזכות שלוחי כ"ק אדמו"ר
באיים הקאריביים.

נדפס ע"י
הרה"ת ר' שלום דובער וזוגתו
מרת ריקל ומשפחתם שיחיו
פעוונער



Mosdos Oholei Yosef Yitzchok- Morocco

The first shliach sent by the Rebbe was Reb Michael Lipsker, called upon to spread Yiddishkeit in Morocco a mere two weeks after the Frierdiker Rebbe's *histalkus*.¹

The initial success in establishing schools for children was staggering and it was immediately evident that more help was needed. A year later, the Rebbe sent Reb Shlomo Matusof to join in the holy work, establishing tens of schools all across the country, including in many of the remote, primitive villages.

His work was tedious and exhausting, but the successes were equally as impressive. In one letter he writes to the Rebbe:

"I enclose a report on the sixteen schools that were established with Hashem's help over the past few weeks..."

"To get to many of these places, we had to walk through rivers on foot or by horse and donkey, because there are no paved roads... Other places are very difficult to reach right now due to the snow over the mountains. I will see to it to visit these places, G-d willing, when we are able..."

The following is a telegram² sent by the Rebbe to Reb Shlomo in honor of Yud Shevat 5712*, less than a year after he arrived in Morocco. The Rebbe lists

thirty-four (!) cities and towns where schools had already been established, asking that Reb Shlomo convey his blessings to the students there:

**BROOKLYN, NY 1084. 112. 4. SH L V I A W U
LIMSOR LECHOL ECHAD BIFERAT** (convey to each one individually [Rabbis]) **BOTBOL DAVILLA
ELMALEH GROSS PEREZ ZAGOURA. ELHARABANIM
VEHASKANIM BEARIM VEHAKFARIM** (and to the rabbis and activists in the cities and villages of) **AGHALLOUF ANTIFA AROUMIAT ASLIM**



**BENAMED BENEHIYOM BIZHAKI BRISA BUZAD
CASSABET ERFOUD GERSUF KESSERSEK LCASBA
LMAHAMED MIDELT MINNDLIMINI MISSOUR
ADZEM OUEZANNE RABAT SEDE HIYM SEFROU
SETAT TADLA TALMASIA TAMASINT TAMNOUGALT
TANGER TAOURIRT TASA TIMSAL TIQUERT ZAVIAT
VEHANOSAFIM (and the others) NEKUDA /pause/**

**BEYOM HAHILULA DEAZLINAN MINEY
ASIRI BISHEVAT GADOL BEYOTER ZECHUT
BAAL HAHILULA ZADIK ELYON HAMASHBIR
LECHOL HAARETZ LEHAMSHICH YESHUOT
BERACHOT VEHATZLACHOT LEKATAR
ULECHOL HAMITASKIM BEMOSDOT OHOLEI
JOSEF YISCHAK SHEAL SHMO NEKUDA**

(On the day of his passing, the Tenth of Shevat which we just marked, the merit of the sublime tzaddik whose yahrtzeit we marked, the one who provides sustenance for all the inhabitants of the land³, is exceedingly potent to draw down salvation, blessings, and success, to you and to all those who

involve themselves in the institutions of Oholei Yosef Yitzchok, which are named after him.) /pause/

**BEVADAY YETAMZU MEYOM SEGULA
ZE VAHALA BEHISHTADLUTAM BEHANAL
LEHITKASHER BEILANA DICHAYE ULEHITBARECH
UMISHPACHTOM BEHAMIZTARECH
BGASHMIUT UBERUCHNIUT NEKUDA**

(You will most certainly strengthen yourselves from this auspicious day and on in carrying out all of the above, to connect yourselves with the tree of life, and to be blessed, along with your families, with all you need materially and spiritually.) /pause/

**HAMEZAPE LIBESUROT TOVOT
BIVERACHA - MENACHEM SCHNEERSON**

(I await good news,

With blessing,

/The Rebbe's name/ **Ⓢ**

1. See full story in "The Building of an Empire," Derher Tishrei 5778.
2. Published in Teshura Matusof-Raskin 5768.
3. A reference to the Friediker Rebbe's namesake, Yosef Hatzaddik.