



Exemplary Report



Presented here is part of a report written after a Merkos Shlichus trip to Toronto and other towns in southern Ontario during the summer of 5729 by Rabbi Daniel Goldberg and Rabbi Binyomin Cohen (now the Rosh Yeshiva in Melbourne, Australia), who were then bochurim studying at 770.*



Rabbi Daniel Goldberg relates:

Before leaving, we had an appointment with Rabbi Hodakov, the Rebbe's head secretary, who gave us guidelines for our trip, and mentioned that we should write up a report (d'uch) after our return. On our return from our three-week trip, the mazkir Rabbi Binyomin Klein again emphasized that we write a report. I wrote a detailed 13-page report in English, describing each community we visited and its situation in Yiddishkeit for Jewish education, mikveh, kashrus, etc., mentioning all the Rabbonim, Jewish communal officials and individuals whom we met and our conversations with them.

A day or two later, Rabbi Binyomin Klein came into the upstairs zal to tell me there was an answer from the Rebbe, who had read my entire *d'uch* and commented as follows:

דו"ח - לדוגמא

וראויים ל"ישר כח" מיוחד ע"ז -

ביחד עם תמי' שכנראה קיצרו ביותר בשקו"ט עם רבנים וכיו"ב בחדו"ת - למרות ההוראה בזה.

"This is an **exemplary** report,

"And they deserve a special yasher koach for this,

"Together with surprise that apparently they **greatly** minimized discussions with Rabbonim and the like on Torah novellae, despite the [general] directive for this."

ה'תת"כ כ"ט תמוז י"ט מנחם אב ה'תשכ"ט
 9000 של פדיון אנטעריא. קאנאדא, ע' פניאל בוב אלפרד
 ופניאל סדרא סה

TORONTO

8 SMALL COMMUNITIES

[To explain, in a farbrengen at the beginning of the summer, the Rebbe had said that every bochur going on Merkos shlichus should first be tested by the yeshiva's hanhala on some Torah chiddush, and they should try to speak chiddushei Torah to whomever possible while on shlichus. We did try but often those with whom we tried to talk seemed to feel we were trying to test them and did not respond appropriately.]

The Rebbe circled this entire paragraph, and wrote:

Another comment from the Rebbe on the report was on page 8, where we had written:

“Our principal intention in the report is not merely to provide an account of our activities during the שלוחות, but to also furnish information we consider useful both to