



לעילוי נשמת
הרה"ח הרה"ת ר' משה בהרה"ח דוד
העניך ע"ה
זאקליקובסקי
נפטר בשם טוב ליל ש"ק פ' תזו"מ
בדר"ח אייר, גבורה שבתפארת,
ה'תש"פ
ת'נצ'בה'

נדפס ע"י משפחתו שיחיו



KINUS N'SHEI CHABAD - WOMEN'S GATHERING

25 Iyar 5747*

Each year at the end of the month of Iyar, the central Lubavitch organization for women and girls — N'shei U'bnos Chabad — would hold its annual convention in New York. The highlight of the convention was the special *sicha* the Rebbe would deliver to all the participants in the main shul of 770 following the banquet.

For a full overview of these events and how it developed, see "The Theme Of It All," Derher Sivan 5775 and "Kinus Nashim" Derher Iyar 5780.



An organizer hands the Rebbe a binder of material including *duchos*, *hachlatos* taken, names of participants, and recent activities.





As the Rebbe entered, he stopped and glanced at the centerpiece that had been showcased at the banquet. It was a little house held up by three pillars, portraying that year's theme "ועשו לי מקדש ושכנתי בתוכם." This was in connection with the Rebbe's focus that year on establishing Chabad Houses, both in the conventional sense, as beacons of Yiddishkeit for others, but also in the sense of transforming our own homes and living quarters into *Batei Chabad*, homes of Torah, tefillah and tzedakah.



The Rebbe spoke about the importance of unity in the month of Sivan, to bring the oneness of Hashem into the world by making it a dwelling place for him. This starts with a Jewish woman's unique power and responsibility to make her home a מקדש מעט, in all, even (seemingly) mundane, aspects of life, through the light of mitzvos, especially the lighting of Shabbos candles.





After the *sicha*, dollars were distributed.



At the end of the distribution the Rebbe gave a *bracha* for קבלת התורה בשמחה ובפנימיות and a healthy summer.



On the way out, the Rebbe exchanged some words with Rabbi Groner while pointing at the centerpiece. When with a smile he began lifting it, the room erupted into joyous applause to which the Rebbe joined and maintained all the way through the shul.



