



Rosh Chodesh Tammuz

On Rosh Chodesh Tammuz 5750*, the Rebbe instructed to arrange farbrengens during which the participants should take upon themselves *hachlatos* for the coming month. The farbrengens should also include giving tzedakah.

Because we are in the *chodesh hageulah* (which marks the release of the Frierdiker Rebbe from prison), Chassidim should start the preparations for the Yud-Beis Tammuz farbrengens at the beginning of the month.¹

Gimmel Tammuz² – the first step to the release of the Frierdiker Rebbe

Today is the start of the *chag hageulah* of Yud-Beis Tammuz. Therefore, the preparations for the Yud-Beis Tammuz farbrengens should increase with greater intensity. We should also increase our work in the shlichus given to us by the *baal hageulah*, to strengthen Yiddishkeit and Chassidus.³

Yud-Beis Tammuz – Birthday and Release of the Frierdiker Rebbe

At the start of the *chag hageulah*, as customary on Yom

Tov, we should wish one another a “*Gut Yom Tov*.”⁴

The *maamar* “*Asarah Sheyoshvim*” of the Frierdiker Rebbe was published on the first anniversary of Yud-Beis Tammuz. It is therefore a lesson for all years to come, that we should publicly learn this *maamar* every Yud-Beis Tammuz.⁵

One of the additions of Yud-Beis Tammuz is the new *kapitel* we will be saying, corresponding to the Frierdiker Rebbe’s new age.⁶

In order to ensure a practical outcome from Yud-Beis Tammuz, the Rebbe advised Chassidim to write on a note one of three things that they have done in the past year, since the previous Yud-Beis Tammuz, in the spirit of the Frierdiker Rebbe’s shlichus. That way, those who cannot write anything in the note should feel the need to change and strive to improve for next year.

When sending in this note, one should write the letter “ח” on the envelope (as an acronym for חדש (new) — as this letter only describes the actions they have done in the past year alone; and חשאי (secrecy) — that no one else should read the note, and it will go straight to the Frierdiker Rebbe’s Ohel).

The above applies to men, women, and even children. Although children may not do it *lishmah*, it will affect them

לע"נ
מרת אדל רייזל ע"ה בת ר' אברהם דוד ז"ל
וולבובסקי

IN LOVING MEMORY OF
MRS. RAIZEL WOLVOVSKY

הצטיינה באהבת ישראל, הכנסת אורחים,
וחינוך חסידותי כרצון כ"ק אדמו"ר נשיא
דורנו

נפטרה
ח"י כסלו, ה'תשפ"ב



when they can find three things to write into the Rebbe.⁷

In 5727*, 40 years after the *geulah* in 5687*, the Rebbe instructed to give money for tzedakah in the number of 40.⁸

Three Weeks

The Torah says regarding the Yidden's redemption from *galus* — ציון במשפט תפדה ושב"ה בצדקה. During the Three Weeks — between *Shiva Asar B'tammuz* and *Tisha B'Av* — the Rebbe instructed Chassidim to enhance the performance in *mishpat* — learning Torah, specifically the *halachos* of Torah (especially the Rambam's Mishneh Torah, which is a compilation of all the *halachos* in Torah).⁹ Also, the increase in learning applies especially to the Shabbosim of the Three Weeks, in addition to the established public learning that takes place every Shabbos.¹⁰

During the Three Weeks, the Rebbe strongly encouraged the custom to learn the *halachos* of the *Beis Hamikdash* — *Hilchos Beis Habechirah*. Children in summer camps should also learn these *halachos*.¹¹

The study of *Hilchos Beis Habechirah* should be widespread and reach as many communities as possible.¹²

The point of learning these *halachos* is not merely a sense of mourning the *Beis Hamikdash* that once stood, or even a desire to correct our previous mistakes. The learning should be with the yearning for the third *Beis*

Hamikdash. Furthermore, as we know, “great is the learning that brings to action”; we must therefore learn these *halachos* with the understanding that we will fulfill them very soon, *teikef u'miyad mammosh!*¹³ **T**

1. Toras Menachem 5750 vol. 3 pg. 382-383.
2. The Rebbe's instructions for proper conduct on the yom hahilula can be found in the Rebbe's letter dated Rosh Chodesh Shevat 5711; *Igros Kodesh* vol. 4, p. 142. English Translation by Sichos In English in *I Will Write in their Hearts* vol. 7; chabad.org/2243712.
3. Toras Menachem 5748 vol. 3 pg. 543.
4. Toras Menachem 5748 vol. 4 pg. 4.
5. *Ibid.* pg. 13
6. *Ibid.* pg. 14.
7. *Ibid.* pg. 6.
8. Toras Menachem 5727 vol. 3 pg. 210.
9. Toras Menachem 5750 vol. 4 pg. 54.
10. *Ibid.* pg. 55.
11. Toras Menachem 5748 vol. 4 pg. 50.
12. Toras Menachem 5750 vol. 4 pg. 55.
13. Toras Menachem 5751 vol. 4 pg. 39-40.