



מוקדש לחיזוק ההתקשרות
לכ"ק אדמו"ר

נדפס ע"י
הרה"ת ר' יצחק מאיר זווגתו
מרת לאה ומשפחתם שיחיו
שפאלטר

Your Servant, Michoel

Written By: Rabbi Mendel Jacobs



REB MICHOEL DVORKIN

Reb Michoel Dvorkin was a legendary Chossid of previous generations, wholeheartedly devoted to the Rebbe Rashab and the Frierdiker Rebbe.¹ When the Frierdiker Rebbe was exiled by the Communists to Kostroma, Reb Michoel was there to ensure that everything was ready for the Rebbe's arrival. Upon hearing the good news of the Frierdiker Rebbe's imminent release on Yud-Beis Tammuz, Reb Michoel famously broke out in a spirited dance in the streets, singing "Nyet, Nyet, Nikavo..."²

A few years later, Reb Michoel moved to Eretz Yisroel where he lived for a while, but once the Frierdiker Rebbe settled in the United States, Reb Michoel longed to move there and be in the Rebbe's presence again.

In this letter, composed on the stationary of a factory (presumably where Reb Michoel worked), he asks the Frierdiker Rebbe for permission to come to New York and hear Chassidus.

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ת. השרון, חדרוש והסביבה
אביב, רחוב יבנה 17
טל 2488 - פ.ד.ב. 482

TEL-AVIV, תל-אביב.

קדשו אב"ד שליט"א

דב חלילה הפסול לדבר תפורה שפירתם אתי בארצות יוון ופנים
ובטו ופנים הכונה פטו ואתי אברהם. הוצרתי היתנה דשית דמאל
הגיה בלויאעוס? פשהל ונלגה נה גוריה ח'אפעל צטא אים (אמי
לבייט "באיה-דמ"ב צא קיצרצאקי טאמ אי אצקא בארצ
נ"ה אצמל גידר ולל ישימאל אבר בארצות הקלם
איק בין ייגס דמ"ב לעין צמאמ שטחאל- דביית ח'יגוק כשית
האזמאל לעפאדין צמל רבין - גלי האזמאל גלויאלין קאפצא (נ"ה קמט)
נשאלת האש בא גלי נש פטולת פמ אצמל האזמאל גלויאלין אהון האש פמ
קאמל האזמאל נש גלויאלין (מא/צמל פטולת פמ אצמל האזמאל גלויאלין) נאכלי האש פמ
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His holiness, the Rebbe
shlita,

Many thanks to Hashem
for the blessing you gave me
to have a long life. Certainly
the blessing will be fulfilled
[for the Rebbe as well], as it
says, "And I [Hashem] will
bless them [i.e. the Kohanim
who bless the people]."

I reminded myself of the
scene on Simchas Torah in the
big *zal* in Lubavitch, when we
were singing "Nye zhuritzi
chloptzi, *chta iz nami budeye*,
dayedem duh karchanki, *tam
ee vodka budyeh...*"

The Rebbe [Rashab], may his *zechus* protect us and
all of *klal Yisroel*, said in his holy dictum:

"I attribute this *niggun* to the Mittler Rebbe.
Chassidim, when they came to the Rebbe, they were
like '*kabtzanim*'—beggars. Materialism was not even in
their purview. When they came [to the Mittler Rebbe],
they were not missing any spirituality [i.e. they were
able to stock up on as much *ruchnius* as they needed.]"

(We weren't singing the tune so much), mainly the
words, we were singing them over and over with great
fervor for a long time.

Then he said:

"When the Torah says 'וביניכם עמד בין ה' ובין משה רבבינו'
stands between the Jewish people and Hashem, it [also] speaks of the Mittler Rebbe. He drew
down Hashem's infinite light into the souls of the Jewish
people without any intermediaries..."

(There was brief pause) and then he said:

"As for me, I am a Chossid of my father [the Rebbe
Maharash]..."

Doctor Krieger approved my travel to America by
boat, and I already have the money for the trip, *baruch*
Hashem. I am therefore asking the Rebbe to please grant
me permission to come and see him, face-to-face, with
joy and gladness of the heart, and to hear Chassidus.

Hop Kazzak,³

Your servant,

Michoel ben Leah Michliya

Reb Michoel indeed merited to spend the final few
years of his life near the Frieddiker Rebbe in Crown
Heights.⁴ ①

1. See "Reb Michoel Dvorkin," Derher Sivan 5776.
2. Yud-Beis Tammuz 5743.
3. These were the final words Reb Michoel heard from the Rebbe Rashab in *yechidus*.
4. See full story in Derher *ibid*.